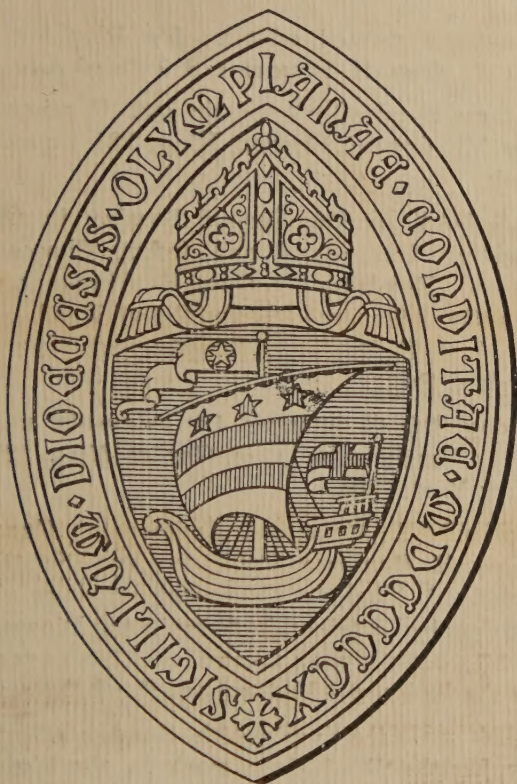


# Diocese of Olympia



Journal  
OF THE  
Third Annual Convention  
1913

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## List of Diocesan Offerings

Recommended and enjoined by the Convention

ADVENT—Sunday School offering for Diocesan Missions.  
Remit to Mr. Geo. H. Plummer, 819 Third Ave., Seattle.

ADVENT (First Sunday)—Domestic and Foreign Missions.  
Remit to Mr. George Gordon King, 281 Fourth Avenue,  
New York.

CHRISTMAS DAY or the Second Sunday in October, or  
Thanksgiving Day—Aged and Infirm Clergy Fund of  
the Diocese. Remit to Mr. Geo. H. Plummer, 819 Third  
Ave., Seattle. General Clergy Relief Fund. Remit to  
the Rev. A. J. P. McClure, Twelfth and Walnut Streets,  
Philadelphia, Pa.

LENT—Sunday School offering for Domestic and Foreign  
Missions. Remit to Mr. Geo. Gordon King, 281 Fourth  
Ave., New York City.

TRINITY SUNDAY—Episcopal Endowment Fund. Remit  
to Mr. Geo. H. Plummer, 819 Third Ave., Seattle.

“Resolved, That the Canonical offerings observed in  
the District be retained in force in the Diocese, and that  
at least fifty cents a year be expected from every commu-  
nicant for the Episcopal Endowment Fund.”

EPHAPHATHA SUNDAY—Twelfth Sunday after Trinity—  
Offering for the Deaf Mute work in the Eighth Depart-  
ment. Remit to Mr. Geo. H. Plummer, 819 Third Ave.,  
Seattle.

Diocesan or Convention Fund—Assessed. To be paid before  
August 1st of each year to Mr. Geo. H. Plummer, 819  
Third Ave., Seattle.

The Bishop's Special Fund—“Resolved, That the offering at  
any visitation of the Bishop to a Parish or Mission shall  
be given to the Bishop for incidental and traveling ex-  
penses.”





THE RANCH PRESS  
Kent, Washington

PROTESTANT EPISCOPAL CHURCH IN THE  
U.S.A. OLYMPIA (DIOCESE).

# JOURNAL

of the

## Third Annual Convention

of the

## Protestant Episcopal Church

in the

## Diocese of Olympia

held in

St. John's Church,  
Olympia

May 27th and 28th, 1913

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# Officers of the Convention

## THE BISHOP

The Right Reverend Frederic W. Keator, D. D.  
Tacoma, Wash.

## THE SECRETARY

Rev. Rodney Jesse Arney  
Kent, Wash.

## THE TREASURER

Mr. N. B. Coffman  
Chehalis, Wash.

## THE ASSISTANT TREASURER

Mr. Geo. H. Plummer  
819 Third Avenue, Seattle, Wash.

## THE REGISTRAR

The Rev. Frederick T. Webb, D. D.  
Tacoma, Wash.

## THE CHANCELLOR OF THE DIOCESE

Mr. Chas. E. Shepard  
New York Building, Seattle, Wash.

## STANDING COMMITTEE

The Rev. Herbert H. Gowen, D. D., President

The Rev. Frederick T. Webb, D. D., Secretary

The Rev. Rodney J. Arney

The Rev. Chas. Y. Grimes

Mr. F. M. Padelford

Mr. P. C. Kauffman

Col. Hiram F. Garretson

Mr. E. C. Arnold

## EXAMINING CHAPLAINS

The Rev. Reuben D. Nevius, D. D.

The Rev. Frederick T. Webb, D. D.

The Rev. H. H. Gowen, D. D.

The Rev. Maurice J. Bywater

## COMMITTEE ON WAYS AND MEANS.

The Rev. Thomas A. Hilton

The Rev. Sidney T. James

Mr. George H. Plummer

Mr. James B. Kinne

## BOARD OF MISSIONS

Dean of the Whatcom Deanery,

Dean of the Seattle Deanery—The Rev. T. A. Hilton

Dean of the Chehalis Deanery—The Rev. Chas. W. DuBois

The Rev. Herbert H. Gowen, D. D.

The Rev. Ernest V. Shayler

Mr. James B. Kinne

Mr. Geo. H. Plummer

Mr. A. J. Quigley

Mr. H. F. Potter

Mr. H. C. Force



# Standing Committees of the Convention

## ON THE ADMISSION OF NEW PARISHES

Rev. Sidney T. James

Mr. E. Power

Mr. Melville Hart

## ON FINANCE

Rev. Sidney H. Morgan

Mr. M. Sandstein

Mr. A. J. Quigley

## ON PRIVILEGE

Rev. Wood Stewart

Mr. Frank G. Hill

Mr. C. S. Poage

## ON LEGISLATION

Rev. T. A. Hilton

Col. H. F. Garretson

Rev. C. W. DuBois

Mr. R. A. Morris

## ON CHURCH EXTENSION

Rev. Willis H. Stone

Mr. George P. Jacobs

Rev. Edgar M. Rogers

Mr. George H. Plummer

## ON CHRISTIAN EDUCATION

Rev. E. V. Shayler

Mr. William West

Rev. F. T. Webb, D. D.

Mr. R. M. Garrett

## ON UNFINISHED BUSINESS

Rev. R. H. McGinnis      Mr. A. E. LeRoy      Mr. E. G. Anderson

## ON THE STATE OF THE CHURCH

Rev. R. D. Nevius, D. D.      Mr. A. V. Morris  
Rev. E. V. Shayler      Mr. H. C. Force

## SUNDAY SCHOOL COMMISSION

Rev. E. V. Shayler      Mr. A. J. Quigley  
Rev. Rodney J. Arney      Mr. A. H. Brodhead  
Rev. Clarence Thwing      Mr. W. G. Rowland

## SOCIAL SERVICE COMMISSION

Rev. Edgar M. Rogers      William Savery, Ph. D.  
Rev. Ernest V. Shayler      Vandever Custis, Ph. D.  
Rev. H. H. Gowen, D. D.      Mr. Carl F. Gould  
Rev. Sidney T. James      Mr. H. Ferneyhough  
Rev. Chas. Y. Grimes      Mr. H. C. Force  
Rev. Rodney J. Arney      A. R. Gould, M. D.

## TRUSTEES OF THE DIOCESE OF OLYMPIA, INCORPORATED

The Rt. Rev. Frederic W. Keator, D. D., Ex-officio President  
Mr. N. B. Coffman, ex-officio      The Rev. Chas. Y. Grimes  
Mr. William West      Mr. P. C. Kauffman  
Mr. Chas. E. Shepard      Mr. Phoenix Babcock

## TRUSTEES OF "THE EPISCOPAL CHURCH IN WESTERN WASHINGTON"

The Bishop of Olympia, Ex-Officio President  
Mr. S. M. Jackson      Mr. P. C. Kauffman      Mr. E. B. Judson  
Mr. Phoenix Babcock

TRUSTEES OF "THE EPISCOPAL FUND" AND  
"THE FUND FOR DISABLED AND INFIRM CLERGY."

The Rt. Rev. Frederic W. Keator, D. D., Ex-Officio President	
Mr. Samuel M. Jackson, Treasurer	Mr. James W. Keen, Secretary
Mr. Alex. Baillie	Mr. Isaac W. Anderson

DEPUTIES TO THE GENERAL CONVENTION

The Rev. Ernest V. Shayler	Mr. Chas. E. Shepard
The Rev. Rodney J. Arney	Mr. N. B. Coffman
The Rev. Frederick T. Webb, D. D.	Mr. Geo. P. Jacobs
The Rev. Sidney H. Morgan	Mr. Horace H. Daniels

SUPPLEMENTARY DEPUTIES

The Rev. Wood Stewart	Mr. E. G. Anderson
The Rev. Thomas A. Hilton	Mr. Seabury Brooks
The Rev. Willis H. Stone	Mr. A. J. Quigley
The Rev. Sidney T. James	Mr. William Arney

# Parishes and Missions

MAY, 1913

Aberdeen, St. Andrew's	Rev. F. F. W. Greene
Anacortes, Christ	
Auburn, St. Matthew's	Rev. Harry Hudson
Avon, Ascension	General Missionary
Bellingham, St. Paul's	Rev. A. W. Cheatham
Blaine, Christ	General Missionary
Bremerton, St. Paul's	
Buckley, St. Paul's	
Burlington, St. Mark's	General Missionary
Centralia, St. John's	Rev. C. W. DuBois
Chehalis, Epiphany	Rev. D. H. Quinn
East Sound, Emmanuel	
Elma, St. Luke's	Rev. C. W. DuBois
Everett, Trinity	Rev. E. M. Rogers
Hoquiam, Trinity	
Kent, St. James'	Rev. R. J. Arney
Larchmont, All Saints'	Rev. W. J. Getty
Monroe, St. Mary's	
Montesano, St. Mark's	
Mt. Vernon, St. Paul's	General Missionary
Olympia, St. John's	Rev. C. S. Morrison
Orillia, St. Andrew's	Rev. R. J. Arney
Port Angeles, St. Andrew's	Rev. C. E. Rice
Port Townsend, St. Paul's	Rev. A. P. S. Hyde
Puyallup, Christ	
Redmond, St. John's	
Renton, St. Luke's	Rev. Ronald Hilton
Seattle, All Saint's	Rev. S. T. James
Christ	Rev. W. H. Stone
Epiphany	Rev. Wood Stewart
St. Andrew's	Rev. M. G. Paulsen
St. Clement's	Rev. T. A. Hilton
St. James'	Rev. M. T. Paulsen
St. John's	Rev. M. J. Bywater
St. Luke's	Rev. R. Hilton
St. Mark's	{ Rev. E. V. Shayler
	{ Rev. T. R. Alleeson
St. Paul's	Rev. S. H. Morgan
Trinity	Rev. H. H. Gowen, D. D.



Sedro-Woolley, St. James'	-----	
Sumas, St. George's	-----	
Snohomish, St. John's	-----	Rev. C. Thwing
South Bend, St. John's	-----	Rev. A. M. Frost
Tacoma, Holy Communion	-----	Rev. R. H. McGinnis
St. Andrew's	-----	Rev. F. T. Webb, S.T.D.
St. John's	-----	Rev. W. S. Cullen
St. Luke's	-----	Rev. F. T. Webb, S. T D.
St. Peter's	-----	L. G. Drake, Lay-Reader
Trinity	-----	Rev. C. Y. Grimes
Vancouver, St. Luke's	-----	Rev. E. B. Collier

# List of the Clergy

CANONICALLY RESIDENT MAY 26th, 1913

- Rt. Rev. Frederic William Keator, D. D., Bishop of Olympia.  
 Rev. Herbert Henry Gowen, D. D., Rector Trinity Parish, Seattle.  
 \*Rev. A. Whitfield Cheatham, St. Paul's, Bellingham; Dean of Whatcom Deanery  
 Rev. Rodney Jesse Arney, St. James', Kent; St. Andrew's, Orillia.  
 Rev. Harry Hudson, St. Matthew's, Auburn.  
 Rev. Charles Ysla Grimes, Trinity, Tacoma.  
 Rev. Frederick T. Webb, S. T. D., St. Luke's, Tacoma; St. Andrew's, Tacoma  
 Rev. George Clement King, D. D., General Missionary.  
 Rev. Sidney H. Morgan, St. Paul's, Seattle.  
 Rev. Thomas R. Hilton, St. Clement's, Seattle; Dean of Seattle Deanery.  
 Rev. Sidney Thomas James, All Saints', Seattle.  
 Rev. Ernest Vincent Shayler, St. Mark's Seattle.  
 Rev. Frank F. W. Greene, St. Andrew's, Aberdeen.  
 Rev. Willis Henri Stone, Christ Church, Seattle.  
 Rev. Wood Stewart, Epiphany, Seattle.  
 \*Rev. William John Getty, All Saints', Larchmont.  
 Rev. Robert Henry McGinnis, Holy Communion, Tacoma.  
 Rev. Edgar Martin Rogers, Trinity, Everett.  
 Rev. Charles DuBois, St. John's, Centralia; Dean of Chehalis Deanery.  
 Rev. Maurice James Bywater, St. John's, Seattle.  
 Rev. Denham H. Quinn, Epiphany, Chehalis.  
 Rev. Thomas Richard Alleeson, Assistant St. Mark's, Seattle.  
 Rev. Alfred Matthew Frost, St. John's, South Bend.  
 Rev. Charles Edgar Rice, St. Andrew's, Port Angeles.  
 Rev. Ronald Hilton, St. Luke's, Seattle; St. Luke's, Renton.  
 Rev. Cameron Swazey Morrison, St. John's, Olympia.  
 Rev. Ellsworth B. Collier, St. Luke's, Vancouver.  
 Rev. William Leonard Cullen, St. John's, Tacoma.  
 Rev. Arthur Penrhyn Stanley Hyde, St. Paul's, Port Townsend.  
 Rev. Mark George Paulsen, St. James', Seattle; St. Andrew's, Seattle.

## NON-PAROCIAL

- Rev. Reuben Denton Nevius, D. D., Tacoma.  
 \*Rev. Edward Davis, California.  
 \*Rev. George Buzzelle, Idaho.  
 \*Rev. James Cheal, Seattle.  
 \*Rev. Frederick Kendall Howard, Oregon.  
 \*Rev. Hamilton Arthur Livermore, Snohomish.  
 \*Rev. George John Zinn, Seattle.  
 \*Rev. Donald J. McDonald.

\*Not present at the Convention.

# Lay Delegates to this Convention

The names of alternates are given only where they filled the places of the absent delegates.

The asterisk (\*) signifies not present at the Convention.

- Aberdeen, St. Andrew's—E. Power, C. C. Trott.\*  
 Anacortes, Christ Church—Not represented.  
 Auburn, St. Matthew's—H. N. Connell, James F. Lemar.\*  
 Bellingham, St. Paul's—Not represented.  
 Bremerton, St. Paul's—Theodore Reinhardt,\* Harlan Bailey.  
 Centralia, St. John's—John P. Gurrier, Emory L. Kniskern.  
 Chehalis, Epiphany—William West, N. B. Coffman, A. G. Hull, B. F. Arnold.  
 Elma, St. Luke's—W. A. Emley, A. E. LeRoy.  
 Everett, Trinity—M. Sandstein, Seabury Brooks, W. H. L. Ford, Wm. M. Adam.\*  
 Hoquiam, Trinity—Walter C. Gregg.  
 Kent, St. James'—William Arney,\* A. R. Gould, M. D.,\* John W. Reynolds.\*  
 Larchmont, All Saints'—P. G. Hubbell.  
 Montesano, St. Mark's—Not represented.  
 Mt. Vernon, St. Paul's—Not represented.  
 Olympia, St. John's—I. D. O'Neill, J. M. Hitt, C. E. Claypool, Frank C. Morse.  
 Orillia, St. Andrew's—Frank G. Hill, William Winston.  
 Port Angeles, St. Andrew's—Not represented.  
 Puyallup, Christ Church—Not represented.  
 Port Townsend, St. Paul's—Harry C. McCormack\*, Oscar Klocker.\*  
 Renton, St. Luke's—Not represented.  
 Seattle, All Saints'—Not represented.  
 Seattle, Christ Church—A. J. Quigley, R. Max Garret, C. Watsen Croasdill.\*  
 Seattle, Epiphany—C. C. Bronson,\* Jas. B. Kinne, Thomas F. Hamilton,\* Ellsworth Storey.  
 Seattle, St. Andrew's—Louis K. Lear,\* Mr. Mansfield,\*  
 Seattle, St. Clement's—T. H. McLean, Robert Nelson,\* H. G. Sutton,\* Joseph Lavender.  
 Seattle, St. James'—Joseph Panther Jr., Ralph June.\*  
 Seattle, St. John's—F. T. Sherwood,\* Wm. Irons.\*  
 Seattle, St. Luke's—Chas. B. Thompson,\* Marion Church.\*  
 Seattle, St. Mark's—W. H. Peters,\* H. C. Force, H. S. Elliott,\* A. E. Disney, A. P. Chapman, Jr., Melville Hart.

Seattle, St. Paul's—E. G. Anderson, C. H. Clark, H. Smiley, W. A. Mears.

Seattle, Trinity—R. A. Morris, Geo. H. Plummer, William S. Lewis, William N. Redfield, E. V. Griswold.

Sedro-Woolley, St. James'—Not represented.

Snohomish, St. John's—Not represented.

South Bend, St. John's—C. S. Poage, Thomas Abel.\*

Tacoma, Holy Communion—James Wells,\* Fred Mottet,\* W. A. Fairweather,\* Dr. H. D. Rawlings.

Tacoma, St. Andrew's—Geo. P. Jacobs, A. B. Robley.\*

Tacoma, St. John's—F. W. Mallott.\*

Tacoma, St. Luke's—L. A. Nicholson, H. F. Garretson, A. V. Morris, H. B. Dewey.\*

Tacoma, Trinity—D. S. Pulford,\* Alexander Baillie,\* P. C. Kauffman,\* J. S. Whitehouse,\* James H. Dege.

Vancouver, St. Luke's—Frank E. Hodgkin, Thomas P. Clark, Horace Daniels, George DuBois.\*



# JOURNAL

## of the Proceedings of the Convention

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### FIRST DAY

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St. John's Church, Olympia, Tuesday, May 27, 1913

The Third Annual Convention of the Diocese of Olympia met in St. John's Church, Olympia, May 27th and 28th.

The evening before the opening of the Convention proper, a well attended meeting under the auspices of the Social Service Commission was held, the Rev. Edgar M. Rogers presiding. William Savery, Ph. D., Professor of Ethics at the State University, was the chief speaker, his subject being "The Church and Social Ethics." George F. Shelby, Field Secretary of the Brotherhood of St. Andrew, also spoke from the topic "How Can the Best Results be Obtained From Churchmen?"

On Tuesday morning the Holy Communion was celebrated at 10:30 o'clock. The Right Reverend Frederic William Keator, D. D., was celebrant. The Epistle was read by the Rev. Cameron S. Morrison, Rector of the parish and the Gospel by the Rev. Thomas A. Hilton, Dean of the Seattle Deanery, who also preached the Sermon, taking for his text verses 38-39 of the eighth chapter of St. Paul's Epistle to the Romans.

The service ended, the Convention was hospitably entertained at luncheon by the ladies of St. John's Parish.

At 2:00 o'clock the Bishop took the Chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats, of Parishes and Missions, and of Lay Delegates. (See pages 12-16)

A quorum being found present, the Bishop declared the Third Annual Convention duly organized.

On motion of Mr. George P. Jacobs the rules were suspended and the Bishop was authorized to cast the ballot of the Convention for the re-election of the Rev. Rodney Jesse Arney as Secretary. There being no objections, the ballot was given and Mr. Arney declared duly elected.

The following resolution, offered by the Rev. Chas. Y. Grimes, was adopted by a standing vote:

Resolved, That the Diocese of Olympia, in Convention assembled, does send Mr. P. C. Kauffman our loving greetings; praying for his restoration to perfect health.

The following resolution, presented by Col. Hiram F. Garretson, was adopted:

Resolved, That the privileges of the Convention be extended to all visiting clergymen, to candidates for Holy Orders, and Superintendents of Seamen's Church Institutes.

The nomination of Mr. Phœnix Babcock by Mr. Chas. E. Shepard for re-election as a member of the "Diocese of Olympia, Incorporated," was duly seconded and carried.

The Bishop reappointed the Hon. Chas. E. Shepard as Chancellor of the Diocese.

The Bishop announced the appointment of the Standing Committees of Convention. (See pages 9-11)

The following were appointed Inspectors of Election:

Clerical vote—The Rev. C. E. Rice, Mr. Walter C. Gregg.

Lay vote—The Rev. E. B. Collier, Mr. Seabury Brooks.

On motion of the Rev. W. H. Stone, the matter of Elections was made the first order of business for the Second Day of the Convention.

The Annual Address of the Bishop was given at this time. (Appendix A)

On motion of the Rev. Sidney T. James, that part of the Bishop's Address referring to the Fannie C. Paddock Memorial Hospital, Tacoma, was referred to a committee of two clergymen and two layman.

The Bishop appointed the following as the Committee: The Rev. H. H. Gowen, the Rev. Chas. Y. Grimes, Mr. L. A. Nicholson, Mr. Chas. E. Shepard.

The Rev. E. V. Shayler presented the following resolution, which was adopted:

Resolved, That that part of the Bishop's Address referring to a book of record for all services and offerings of every parish church and mission be approved; and that this Convention order the maintenance of such a record in every such place.

The following amendment to Canon III, offered by the Rev. Chas. Y. Grimes, was, on motion, referred to the Committee on Legislation:

Resolved, That Canon III be amended by the addition of a Standing Committee to be known as the "Committee on the State of the Church."

The Registrar, the Rev. Dr. Webb, read his report. (Appendix B)

The Rev. Ernest V. Shayler read the report of the General Board of Religious Education (Appendix C) which was referred to the Committee on Christian Education; and the proposed model Diocesan Canon attached to the report was referred to the Committee on Legislation.

The Rev. Sidney T. James read the report of the Committee on Ways and Means (Appendix D) and, on motion, it was referred to the Committee on Finance.

The Rev. Chas. Y. Grimes offered the following resolution and, on motion, it was referred to the Committee on Finance:

Resolved, That this Convention recommend to the Board of Missions a grant of \$240.00, for the support of the Mission to Seamen.

The Bishop appointed the following Standing Committee on the State of the Church:

Rev. R. D. Nevius, D.D.

Mr. A. V. Morris

Rev. E. V. Shayler

Mr. H. C. Force

The Rev. Edgar M. Rogers presented the report of the Social Service Commission (Appendix E) and it was referred to the Committee on the State of the Church. A proposed model Canon for Diocesan Social Service Commission attached to the above report was referred to the Committee on Legislation.

The application of St. Andrew's Mission, Tacoma, to be received into union with the Convention as a Parish, was referred to the Committee on the Admission of New Parishes.

Christ Church, Seattle, made application to be received into union with the Convention as a Parish. The application was referred to the Committee on the Admission of New Parishes.

The Rev. Dr. Gowen of the Committee on Diocesan Seal, presented the following report, and the resolutions appended were adopted:

## REPORT OF COMMITTEE ON DIOCESAN SEAL

After careful consideration and correspondence with several authorities on Ecclesiastical Heraldry, your committee requested Mr. Pierre la Rose, of Cambridge, Massachusetts, to make a preliminary drawing of a suggested Coat of Arms to form part of a Seal of the Diocese of Olympia: This sketch was received on February 23rd of this year together with the following interesting explanation:

"It is based upon the voyage of Captain Gray which conserved the Territory of Washington to the United States, just as now the Church will conserve it to the Kingdom of Christ. The sail of the heraldic ship is charged with the arms of George Washington, in honor of whom, of course, the state is named. And to indicate the state rather than the city of Washington, D. C., I have charged the pennant at the masthead with the single star of an American State. Had it been the city I should have used a "mural crown" instead of a star. So much for the sail and pennant. The flag itself is charged with the St. George Cross, which in Ecclesiastical arms is constantly used to symbolize the Anglican Communion. The colors of the whole should naturally fall into a patriotic combination of the American colors. And I think that even without a knowledge of Gray's voyage and the analogy involved, the whole symbolism of the Diocesan coat will be clear to the least instructed."

It may be worth recalling to the memory of members of the Convention the circumstances which make the discovery by Captain Robert Gray significant. From the time of Philip II to 1792 every explorer from Cortereal to Cook had been on the lookout for some great river flowing into the Pacific on the western coast of America. Had either the Yukon or the Columbia been discovered during those years it is safe to say that the history of the world, so far as this part of it is concerned, would have been vastly different from what it is. Three times the Columbia narrowly escaped discovery, namely by Heceta, by Meares and by Vancouver. Yet it was reserved for an American, Captain Robert Gray, of Boston, with his ship the "Columbia," after the discovery of Gray's Harbor on May 7, 1792, to find the discolored river water of the Columbia river on the morning of May 11. "At 4 a. m." says Mr. Snowden, "so eagerly are they on the watch, they saw the entrance of the desired port bearing east-southeast, distance six leagues." So where the great English discoverer, George Vancouver, had found only a compact and nearly a straight barrier against the sea, an American found the coveted entrance which did more than anything else to conserve Washington to become a state of the Union.



On the presentation of the preliminary drawing which has been explained above, the full Armorial bearings of the Diocese have been prepared and are herewith offered for the acceptance of the Convention. Following the suggestion of the artist your committee asks for the passage of the following resolution;

Resolved, That Armorial Bearings for the Diocese of Olympia be established in accordance with the following blazon:

Azure, an ancient galley under sail with pennon and flag all argent; the sail charged with the arms of Washington—two bars and in chief three stars gules; the Pennon charged with a hurt and thereon a star of the second; the flag charged with a Saint George cross gules; the shield ensigned with a Mitre; and be it further

Resolved, That the seal of the Diocese of Olympia shall consist of the armorial bearings of the Diocese within a vesica shaped oval, bordered with the following inscription:

"SIGILLUM DIOCESIS OLYMPIANÆ CONDITÆ MDCCCX."

	HERBERT H. GOWEN, Chairman
Committee	FREDERIC W. KEATOR
	CHARLES E. SHEPARD.

The Rev. Ernest V. Shayler offered the following resolution, which having been put by the Secretary, was adopted by a rising vote:

Whereas, The first Bishop of the Diocese of Olympia has given the inspiration looking to the origin of the Diocesan Seal—which beautifully illustrates the history of our American state and the American branch of the Anglican Communion, therefore be it

Resolved, That this Convention place upon the records this fact in connection with the making of history of this Diocese upon the part of its first Diocesan.

The Assistant Treasurer, Mr. Geo. H. Plummer, read his report (Appendix F) which was referred to the Committee on Finance.

The following resolution offered by Mr. Geo. H. Plummer, was on motion referred to the Committee on Legislation:

Resolved, That payments on the Convention Fund each year be and are hereby due August 1st.

On motion of the Rev. Ernest V. Shayler a rising vote of grateful appreciation was given to Mr. George H. Plummer, Assistant Treasurer, for his faithful work during the past year.

On motion of the Rev. Sidney H. Morgan it was

Resolved, That a committee be appointed to deal with that part of the Bishop's Address referring to the death of the Rev. Dr. Baker.

The Bishop appointed as the Committee the Rev. Dr. Webb and the Rev. Arthur P. S. Hyde.

Mr. N. B. Coffman presented his report as Treasurer of the Diocese (Appendix G) which was referred to the Committee on Finance.

Convention took a recess until 9:00 A. M. on Wednesday.

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## SECOND DAY

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Wednesday, May 28, 1913

The Holy Communion was celebrated at 7:00 A. M. by the Rev. Ronald Hilton.

Convention re-assembled at 9:00 A. M. and after the opening prayers by the Bishop, proceeded to the business of the day.

After the roll-call of the Lay Delegates who did not answer to their names yesterday, the minutes of the preceding day's session were read and approved.

The following resolution, presented by the Rev. Arthur P. S. Hyde, was referred to the Committee on Privileges:

Resolved, That the right to vote in the Convention be given to the Rev. C. Thwing, the Rev. William L. Cullen and the Rev. Arthur P. S. Hyde, who have not been canonically resident in the Diocese for six months.

Report of the Dean of the Chehalis Deanery. (Appendix H)

Report of the Dean of the Seattle Deanery. (Appendix I)

Report of the Dean of the Whatcom Deanery. (Appendix J)

The Bishop read a telegram to the Convention from the International Clericus meeting at Victoria, B. C., sending the greetings of that body.

On motion of the Rev. Dr. Gowen, the Bishop was requested, on behalf of the Convention, to acknowledge the receipt of the above telegram.

The Rev. Mr. Shayler presented the following resolution, which was adopted:

Resolved, That the Convention, through the Bishop, appoint a Diocesan Committee upon Japanese work, consisting of seven persons—three Clergymen, two laymen and two laywomen—to care for the Japanese work in Seattle.

The Bishop appointed as the committee the Rev. H. H. Gowen, the Rev. T. A. Hilton, the Rev. E. V. Shayler, Dr. Milnor Roberts, Mr. D. W. Osgood, Mrs. N. B. Slamm, Miss Stearns.

The Rev. Mr. Stone presented following resolution, which was adopted:

Resolved, That no nominating speeches be allowed in nominating Deputies to the General Convention.

The Rev. Sidney T. James presented the following report of the Committee on the Admission of New Parishes into union with the Convention:

#### REPORT OF THE COMMITTEE ON THE ADMISSION OF NEW PARISHES

Your Committee begs leave to report that they have examined all the necessary papers relating to the application of Christ Church, Seattle, and St. Andrew's Church, Tacoma, and compared them with the Canons of the Diocese. We find that every requirement has been satisfied, and recommend the admission of the Missions as Parishes into union with the Convention.

SIDNEY T. JAMES

MELVILLE HART

E. C. POWER.

On motion of the Rev. M. J. Bywater the rules were suspended and the Secretary instructed to cast the unanimous ballot of the Convention for Mr. N. B. Coffman as Treasurer of the Diocese. The ballot having been cast Mr. Coffman was declared duly elected.

The Bishop declared nominations were in order for the election of the Standing Committee of the Diocese.

Clerical nominees—Rev. Dr. Gowen, Rev. Dr. Webb, Rev. S. H. Morgan, Rev. Chas. Y. Grimes, Rev. S. T. James, Rev. Rodney J. Arney.

Lay nominees—Mr. F. M. Padelford, Mr. P. C. Kauffman, Col. H. F. Garretson, Mr. H. F. Potter, Mr. E. C. Arnold.

On motion the nominations were closed.

The ballots of the Convention were cast for the Standing Committee and given into the hands of the Inspectors of Election.

The Bishop declared nominations open for the Committee on Ways and Means.

Clerical nominees—Rev. Sidney T. James, Rev. Thomas A. Hilton.

Lay nominees—Mr. Geo. H. Plummer, Mr. James B. Kinne.

On motion the nominations were closed.

Nominations were declared open for the election of deputies to the General Convention.

Clerical nominees—Rev. Sidney H. Morgan, Rev. Ernest V. Shayler, Rev. Dr. F. T. Webb, Rev. Wood Stewart, Rev. W. H. Stone, Rev. Rodney J. Arney, Rev. T. A. Hilton, Rev. S. T. James, Rev. S. M. Morrison.

Lay nominees—Mr. N. B. Coffman, Mr. Chas. E. Shepard, Mr. E. G. Anderson, Mr. Geo. P. Jacobs, Mr. Horace H. Daniels, Mr. William Arney, Mr. Seabury Brooks, Mr. A. J. Quigley, Mr. Geo. H. Plummer.

On motion the nominations were closed.

The Bishop declared nominations open for the election of members of the Board of Missions.

Clerical nominees—Rev. Dr. Gowen, Rev. E. V. Shayler, Rev. E. M. Rogers.

Lay nominees—Mr. A. J. Quigley, Mr. James B. Kinne, Mr. H. C. Force, Mr. H. S. Potter, Mr. Geo. H. Plummer, Mr. Walter E. Turrell, Mr. A. V. Morris.

On motion the nominations were closed.

The Rev. Wood Stewart presented the following report of the Committee on Privileges, which was accepted:

#### REPORT OF THE COMMITTEE ON PRIVILEGES.

The Committee on Privileges to whom was referred the question of the rights of Parishes and Missions not having paid the convention assessment in full, and the resolution of the Rev. Arthur P. S. Hyde, presents the following report.

Report I.—According to Article XX, Section 2, the Convention has power to impose such penalties as may be determined.

According to Canon V, Section 4, any parish not paying in full its convention fund assessment, shall be deprived of its representation. The committee finds that the following have not paid such assessments, and therefore recommend that they be not admitted to representation in this Convention.



St. Andrew's Church, Aberdeen.  
 Christ Church, Anacortes.  
 Christ Church, Blaine.  
 St. Mark's Church, Burlington.  
 Christ Church, Puyallup.  
 St. James' Church, Sedro-Woolley.

Report II.—In the case of the Rev. A. P. S. Hyde, Rev. C. Thwing, Rev. W. S. Cullen, your committee fully recognizes the equity involved. By Article IV, Section 3, of the Constitution a canonical residence of six months is demanded.

Your committee, while wishing to allow them the right to vote in the Convention, yet finds no way of modifying the Constitution so as to allow them that right. They therefore report, without recommendation, leaving the matter in the hands of the Convention for such action as its members may determine upon.

WOOD STEWART  
 FRANK G. HILL  
 C. S. POAGE.

The Inspectors of Election here reported the result of the pending ballot and the Bishop declared the following to be duly elected as members of the Standing Committee of the Diocese:

Clerical—Rev. Dr. Webb, Rev. Rodney J. Arney, Rev. Dr. Gowen.

Lay—Mr. F. M. Padelford, Col. Hiram F. Garretson, Mr. P. C. Kauffman, Mr. E. C. Arnold.

On motion the rules were suspended and the Secretary instructed to cast the ballot of the Convention for the Rev. Chas. Y. Grimes as the fourth clerical member of the Standing Committee, which having been done, Rev. Mr. Grimes was declared duly elected.

The Bishop declared the following to be duly elected as members of the Standing Committee:

Clerical—Rev. Dr. Webb, Rev. Rodney J. Arney, Rev. Dr. Gowen, Rev. Chas. Y. Grimes.

Lay—Mr. F. M. Padelford, Col. Hiram F. Garretson, Mr. P. C. Kauffman, Mr. E. C. Arnold.

Report of the General Missionary. (Appendix K)

For the Committee on Ways and Means there was found to be in nomination only the number to be elected, and on due motion the Secretary cast the ballot of Convention, and the following gentlemen were declared duly elected:

Clerical—Rev. Sidney T. James, Rev. Thos. A. Hilton.

Lay—Mr. George H. Plummer, Mr. James B. Kinne.

The Convention then proceeded to ballot for Deputies to the General Convention.

Mr. Chas. E. Shepard presented a proposed new Canon, to be numbered XXIII, which was referred to the Committee on Legislation.

The Rev. R. H. McGinnis of the Committee on Unfinished Business presented the following report and on motion it was accepted:

#### REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS

In accordance with Article XXII on Amendments to the Constitution your Committee would recommend that the motion to amend Article III, Section I to change the date of the meeting of the Convention from the fourth to the third Tuesday in May, as proposed in the Convention last year (see Journal 1912, page 20) be ratified during this Convention. A motion to amend Article III, Section 1 of the Constitution by striking out the word "fourth" and inserting the word "third."

R. H. MCGINNIS

H. E. LeROY

E. G. ANDERSON.

Mr. Chas. E. Shepard presented the following Report of the Special Committee on that portion of the Bishop's annual address relating to the Fannie C. Paddock Memorial Hospital, which was on motion accepted, and the committee continued:

#### REPORT OF THE SPECIAL COMMITTEE ON THAT PORTION OF THE BISHOP'S ANNUAL ADDRESS RELATING TO THE FANNIE C. PADDOCK MEMORIAL HOSPITAL

Your Committee reports that it has considered that portion of the Bishop's annual address which was referred to it, concerning the Fannie C. Paddock Memorial Hospital, but in the brief time available it has not been able to make any thorough examination of the subject. It can, therefore, only state at present what seems to be agreed on all hands, viz: that the Hospital was founded and built up largely by the contributions and efforts of Churchmen and Churchwomen; it has enlisted at all times the interest, devotion and assistance of members of our Church, and such have been always a large, and sometimes the major, part of its staff of officers and its Board of Trustees; but that, notwithstanding all this the Church by none of its organs or agencies has had legal title to the property or legal right of management and supervision of the property, any more prior to the recent amendments to its articles of incorporation than at present. In other words and briefly, the

Fannie C. Paddock Memorial Hospital has been nursed by Church sentiment but not raised under Church control. This is true in spite of the fact that the Hospital, its work, finances and prospects often have been mentioned in annual reports of the Bishop for the time being, who was until lately, ex-officio its head. The connection between the Hospital and the Church or the Diocese as an organized body was personal and casual, not organic. Hence neither this Convention nor any other ecclesiastical authority has any right in civil or ecclesiastical law to call the Hospital corporation to account for anything it has yet done—whatever might be the case if there were a total diversion of the property to personal or other uses entirely foreign to hospital purposes. But your Committee thinks that it is desirable for historical and sentimental reasons to bring about some degree of co-operation or approximation between the respective agencies of the Church and the Hospital, because of the warm interest of the Church in the cure of bodies as well as of souls. And it hopes that such relation may be brought about in response not to a demanded right but to an amicable negotiation. Your committee, therefore recommends that it be continued, with leave to examine the subject and confer with the officers of the Hospital corporation, and with instructions to report to the next Convention.

Respectfully submitted,

HERBERT H. GOWEN  
C. Y. GRIMES  
CHAS. E. SHEPARD  
H. NICHOLSON.

The Rev. Arthur P. S. Hyde, of the Special Committee appointed to consider that part of the Bishop's Address relating to the death of the Rev. Brooks O. Baker, M. D., presented the following report, which was accepted by a standing vote:

The Committee begs leave to recommend that the following minute be spread upon the pages of the Convention Journal—

**Rev. Brooks O. Baker, M. D.**

The Rev. Dr. Baker was the oldest, with one exception, of the priests canonically connected with the Diocese, and this Convention of his brethren, clerical and lay, desire to put on record its high appreciation of his noble character. They believe that his high ideals for himself as a man, and for his office as a priest in the Church of the living Christ, were the highest; and that he ever sought with the most conscientious solicitude to embody these ideals in his life and work.

We are sure that his aim was only to do good and that his greatest satisfactions came to him in the constant opportunities which he had to help his fellowmen—not only as a priest, but also as a good physician; and God alone knows how numerous these opportunities were. His truly was a life of self-denying service, and we feel that he followed his Master and tried to be like him to the best of his power. The great and good God has not been unmindful of his labor and of his ministrations of mercy to the saints; and to sinners whom the Good Shepherd came to seek and to save, and we know that he has entered into his bright and everlasting reward.

We warmly extend our sympathy to his bereaved widow, believing that she is finding comfort in the presence of Christ, and strength in "the consolations of God which are not small."

FREDERICK T. WEBB

ARTHUR P. S. HYDE

At noon the Convention was bidden to prayer for Missions.

The Convention, having risen, resumed its session.

The Inspectors of Election reported the result of the pending election of Deputies to the General Convention. The following gentlemen were elected on the first ballot:

Clerical—Rev. Frederick T. Webb, Rev. Ernest V. Shayler, Rev. Rodney J. Arney.

Lay—Mr. N. B. Coffman, Mr. Chas. E. Shepard.

On the second ballot Mr. Geo. P. Jacobs was elected as Lay Deputy.

On the third ballot Rev. Sidney H. Morgan was elected as Clerical Deputy and Mr. H. H. Daniels as Lay Deputy.

The Bishop then announced the following to be duly elected Deputies to the General Convention:

Clerical—Rev. Frederick T. Webb, Rev. Ernest V. Shayler, Rev. Rodney J. Arney, Rev. Sidney H. Morgan.

Lay—Mr. N. B. Coffman, Mr. Chas. E. Shepard, Mr. Geo. P. Jacobs, Mr. H. H. Daniels.

The following resolution, offered by the Rev. Dr. Gowen, was adopted:

Resolved, That the Special Offerings of the Missions and Parishes of the Diocese of Olympia be asked for the Twelfth Sunday after Trinity (known as Ephphatha Sunday) for the Deaf Mute Work of the Eighth Department, and that the Bishop be asked to authorize the use of a special prayer for this Sunday.

The Convention took a recess.

The Convention met after the recess at two o'clock.

The Bishop introduced Mr. Frank Shelby, Field Secretary of the Brotherhood of St. Andrew in the West, who spoke of the coming Conference of Churchman to be held in Spokane in September.

Nominations for the Alternate Deputies to the General Convention being in order, the following gentlemen were nominated:

Clerical nominees—Rev. Wood Stewart, Rev. Thos. A. Hilton, Rev. Willis H. Stone, Rev. Sidney T. James.

Lay nominees—Mr. E. G. Anderson, Mr. Seabury Brooks, Mr. A. J. Quigley, Mr. William Arney.

On motion the nominations were closed.



For Alternate Deputies to the General Convention there were found to be in nomination only the number to be elected, and on due motion, the Secretary cast the ballot of Convention, and the following gentlemen were declared by the Bishop to be duly elected:

Clerical—Rev. Wood Stewart, Rev. Thos. A. Hilton, Rev. Willis H. Stone, Rev. Sidney T. James.

Lay—Mr. E. G. Anderson, Mr. Seabury Brooks, Mr. A. J. Quigley, Mr. William Arney.

The following gentlemen were nominated for the Board of Missions:

Clerical nominees—Rev. Dr. Gowen, Rev. Ernest V. Shayler, Rev. Edgar M. Rogers.

Lay nominees—Mr. George H. Plummer, Mr. H. F. Potter, Mr. James B. Kinne, Mr. A. J. Quigley, Mr. H. C. Force, Mr. R. A. Morris, Mr. Walter Turrell.

On motion the nominations were closed.

Report of the Board of Missions (Appendix L)

Report of the Treasurer of the Board of Missions (Appendix M)

Mr. George H. Plummer presented the following amendment, which was referred to the Committee on Legislation:

Canon V, Sec. 5 (a) be amended by striking out the word "monthly" and inserting the words "on the first day of each month."

The Rev. Arthur P. S. Hyde presented the following resolution, which was adopted:

Whereas, the number of Chaplains of the Army and Navy is entirely inadequate to the care of the souls of the men enlisted in their country's service, and the facilities supplied by the Government for the performance of their duties are also inadequate; therefore be it

Resolved, That this Convention endorse the action taken by the Association of Chaplains of the Military and Naval Forces of the United States in convention assembled in Los Angeles, California, September, 1912, and further petition the General Convention to memorialize Congress to pass the necessary legislation providing for a suitable increase in the number of Chaplains, and the providing of Chapels at all army posts and naval stations.

The Inspectors of Election reported that the following gentlemen had been elected as members of the Board of Missions:

Clerical—Dr. H. H. Gowen, Rev. Ernest V. Shayler.

Lay—Mr. Geo. H. Plummer, Mr. H. F. Potter, Mr. James B. Kinne, Mr. A. J. Quigley.

On the second ballot Mr. H. C. Force was elected a member of the Board of Missions.

The Bishop declared the following gentlemen to be duly elected as members of the Board of Missions:

Clerical—Dr. H. H. Gowen, Rev. Ernest V. Shayler.

Lay—Mr. Geo. H. Plummer, Mr. H. F. Potter, Mr. James B. Kinne, Mr. A. J. Quigley, Mr. H. C. Force.

The Rev. Willis H. Stone of the Committee on Church Extension presented the following report, the resolution appended to which was adopted:

#### REPORT OF THE COMMITTEE ON CHURCH EXTENSION.

The Committee recommend the early appointment of an arch deacon, that the missionary work may be more efficiently maintained.

We endorse the proposed action of the Board of Missions to increase the Sunday School Advent offering, and to designate said offering each year for some special object, such as the erection of a church building in a particular locality.

We approve of the action of the Board of Missions in refusing to continue to assist missions in localities where there is no likelihood of church growth.

We offer the following resolution:

Resolved, That the Convention strongly urge the use of the Duplex envelopes in all parishes and missions.

WILLIS H. STONE  
E. M. ROGERS  
G. P. JACOBS  
GEO. H. PLUMMER

The Rev. Sidney H. Morgan of the Finance Committee presented the following report, which was adopted:

#### REPORT OF THE FINANCE COMMITTEE

The Finance Committee earnestly requests the acceptance of the following report:

Owing to the larger vision of the men of the Diocese of Olympia, the growth of the Church, and the increased material prosperity of the county the Committee recommends the raising and the expenditure of the following funds:

Report I—The apportionments, Diocesan and General, be raised to \$7500, this being the 13% basis as recommended by the Chairman of the Ways and Means Committee. This of course includes the parochial apportionment, the Sunday School Advent and Lenten offerings, and of the Woman's Auxiliary.

Report II—The sum of \$520 for Diocesan Convention Fund.

Report III—The sum of \$720 toward expenses of the Deputies to the General Convention in 1916; one-third to be raised each year, making it \$240 per year.

Report IV—The sum of \$200 be raised annually for the Diocesan Fund as per Canon, until the deficit be paid off.

Report V—The sum of \$240 be paid to the Seamen Institute for work in the Diocese, provided a similar sum be raised in the city of Seattle by the agent of the Institute. The Committee asks this because of the withdrawal of funds from the parent society.

Report VI—The sum of \$100 be paid toward the work of the Social Service Commission of the Diocese. The Church must take care of all work for the uplift of man.

Report VII—The sum of \$100 for the Sunday School Commission, \$40 of which is for the General Board of Religious Education, the balance for the Diocesan Board or Commission.

Report VIII—The sum of \$90 be provided, \$60 of which will be for Seal of the Diocese, leaving a balance of \$30 for similar extraordinary purposes.

SIDNEY H. MORGAN  
M. SANDSTEIN  
A. J. QUIGLEY.

The Rev. Thomas A. Hilton of the Committee on Legislation presented the following report and the resolutions as recommended were adopted:

#### REPORT OF THE COMMITTEE ON LEGISLATION

Report I—The Committee on Legislation, to whom was referred the resolution of the Rev. Chas. Y. Grimes, proposing to amend Canon III by the addition of paragraph H, creating a committee to be known as the Committee on the State of the Church, recommends the adoption of the following resolution:

Resolved, That Canon III be amended by the addition of Paragraph H, a Committee on the State of the Church—two clergymen and two laymen.

Report II—The Committee on Legislation, to whom was referred a Diocesan Canon of Boards of Religious Education by the Rev. Ernest V. Shayler, recommends the adoption of the following resolution:

Resolved, That the following new Canon be enacted, to be numbered XXIV and entitled

#### DIOCESAN BOARD OF RELIGIOUS EDUCATION

- 1 There shall be a Diocesan Board of Religious Education, subject to the Convention, the duty of which shall be to promote religious and moral education in this Diocese.
- 2 The members of the Board shall be the Bishop of the Diocese, the Bishop Coadjutor, and the Suffragan, if there is such, ex-officio; three persons to be appointed annually by the Bishop, and six clergymen and six laymen, to be elected by the Convention.
- 3 The Board shall hold at least four meetings each year. At its first meeting it shall select from its elected members, two clergymen and two laymen to serve one year, two clergymen and two laymen to serve two years, and two clergymen and two laymen to serve for three years. Each Convention hereafter shall elect two clergymen and two laymen to serve for three years, to take the place of those whose terms of office shall have expired.
- 4 The Board shall elect its own officers.
- 5 The Board shall have power to adopt such measures as shall be necessary for promoting the objects for which it is created, and for co-operating with the General Board of Religious Education.
- 6 The Board shall annually present to the Diocesan Convention, an estimate of the amount needed for the work of the Board during the ensuing year. The Diocesan Convention shall determine how this amount, or such an amount as the Convention may approve, shall be provided.
- 7 The Board shall report annually to the Diocesan Convention.

#### Report III—

The Committee on Legislation to whom was referred the Canon for Diocesan Social Service Commission, presented by the Rev. Edgar M. Rogers, recommends the adoption of the following Resolution:

Resolved, That the following new Canon be enacted to be numbered XXV and entitled

## DIOCESAN SOCIAL SERVICE COMMISSION.

I. (1) There shall be a Social Service Commission of 12 members, of whom not less than three or more than six, shall be clergymen, and the remainder to be laymen appointed by the Bishop. Within 30 days after the adjournment of the Convention, the members of the Commission just elected, shall divide themselves by lot into three classes, one clergyman and one layman in each class, to hold office for terms of one, two and three years respectively and until the election of their successors; and shall also elect a Chairman and a Secretary, to serve for one year. The Secretary thus elected shall notify the Secretary of the Convention of the result of such division into three classes, and of the election of officers. All vacancies occurring in the said Commission shall be filled by appointment by the Bishop until the next stated Convention, when the vacancy shall be filled for the balance of the term. Except in the case of members chosen to fill vacancies until the next stated Convention, no members shall be eligible to the Commission for one year after the expiration of his term of service.

(2) Besides the regularly elected (or appointed) members of the Commission, as aforesaid, there shall be associated with the Commission in its plans and work, one minister and one layman from each Deanery in the Diocese, appointed for one year.

II. (1) It shall be the duty of the Commission to study social conditions in the Diocese and to take action with reference to the same. The specific functions of the Commission shall be:

(2) To organize and to educate the various parishes in the Diocese with regard to local social conditions and needs, to the end that the individual parishes may themselves become active in relation to the social problem.

(3) To co-operate in propaganda and active effort with such recognized social agencies, local and state, in the Diocese as shall be determined by the the Commission.

(4) To co-operate, through exchange of plans and joint action where desirable, with the Social Service Commissions of other Dioceses now or hereafter to be created.

(5) To co-operate with the Joint Commission on Social Service, authorized by General Convention in 1910.

III. To facilitate the work of the Commission, an annual appropriation of \$—— may be voted by Convention.

IV. The Commission shall make, annually, a full report to Convention of work accomplished and plans in view.



**Report IV.**

The Committee on Legislation, to whom was referred the proposed new Canon, offered by Mr. Chas. E. Shepard, recommends the adoption of the following resolution:

Resolved, That the following new Canon be enacted, to be numbered XXIII, and entitled

**HOUSE OF CHURCHWOMEN.**

There shall be a House of Churchwomen, which shall be composed of Delegates from the respective Parishes and Missions of the Diocese, in number equal to the Delegates to the Convention. The Delegates and their alternates shall be chosen by a majority of the women present at the Annual Meeting. In the case of missions, Delegates shall be elected at a meeting of church women called for that purpose. The House shall meet at the same city and on the same date as the Convention, in a separate place to be provided under direction of the Ecclesiastical authority. The House shall have in addition to all the powers permitted to it by the Constitution, such as may be given by the Diocesan; and may exercise them in co-operation with Committees or Commissions of the Convention or the Woman's Auxiliary, or otherwise, and may send committees or communications to the Convention, or receive the like from it during their sessions.

**Report V.**

The Committee on Legislation, to whom was referred the proposed Amendment, offered by Mr. Geo. H. Plummer, recommends the adoption of the following resolution:

Resolved, That Canon V, Sec. 5, (a), be amended by striking out the word "monthly," and inserting the words "on the first day of each month."

**Report VI.**

The Committee on Legislation, to whom was referred the following resolution, offered by Mr. Geo. H. Plummer, moves its adoption:

Resolved, That payments on the Convention Fund each year, be and are hereby due August 1st.

THOS. A. HILTON  
C. W. DuBOIS  
H. F. GARRETSON  
R. A. MORRIS.

The Bishop nominated the following gentlemen for the Sunday School Commission, and the nominations were confirmed by the Convention:

Rev. E. V. Shayler, Rev. Rodney J. Arney, Rev. Clarence Thwing, Mr. A. J. Quigley, Mr. A. H. Brodhead, Mr. W. G. Rowland.

Mr. H. C. Force of the Special Committee on the State of the Church presented the following report which was adopted:

#### REPORT OF SPECIAL COMMITTEE ON REPORT OF SOCIAL SERVICE COMMISSION.

The Committee to which was referred the Report of the Social Service Commission recommend that the Convention adopt the following recommendations contained in the Commission Report, Nos. 1, 3, 4, 5, 6, 7.

As recommendation No. 2, contained in the Commission's report proposes a new Canon, and has been referred to the Committee on Legislation, we make no recommendations in regard thereto.

H. C. FORCE  
E. V. SHAYLER.

On motion of the Rev. E. V. Shayler, the rules were suspended and the Secretary was instructed to cast the ballot of the Convention for the Rev. Frederick T. Webb as Registrar. The ballot was cast and Dr. Webb was declared duly elected.

#### Report of Tacoma's Seamen's Institute (Appendix N.)

The Bishop appointed the following:

Examining Chaplains—Rev. Reuben D. Nevius, D. D., Rev. Frederick T. Webb, D. D., Rev. H. H. Gowen, D. D., Rev. Maurice J. Bywater.

Social Service Commission: Rev. Edgar M. Rogers, Rev. Ernest V. Shayler, Rev. H. H. Gowen, D. D., Rev. Sidney T. James, Rev. Charles Y. Grimes, Rev. Rodney J. Arney, William Savery, Ph. D., Vandever Custis, Ph. D., Mr. Carl F. Gould, Mr. H. Ferneyhough, Mr. H. C. Force, A. R. Gould, M. D.

#### Report of the Standing Committee (Appendix O.)

Mr. A. J. Quigley on behalf of the rector and vestry of Christ Church, Seattle, extended an invitation to the Convention to hold its session there next year, and on motion the invitation was unanimously accepted.

On motion of the Rev. Willis H. Stone, the Secretary was instructed to have printed the usual number of Convention Journals.

On motion of the Rev. W. H. Stone it was—

Resolved, That the thanks of the Convention be extended to the Rector, Vestry, and the Ladies of St. John's Church for the hospitalities and courtesies extended during the present session.

On due motion, after suitable devotions, the Third Convention adjourned sine die.

(Signed)           FREDERIC W. KEATOR,  
Bishop of Olympia.

RODNEY J. ARNEY,  
Secretary of the Convention.



## (APPENDIX A)

# Bishop's Address

to the Third Annual Convention—Diocese of Olympia

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DEAR BRETHREN:

Again it is our privilege, through God's goodness, to meet together to review the work of another year, and to take counsel one with another as we plan better things for the future. As we enter upon our work today, may it be with a prayer for God's pardon for all the failures and short-comings in the past, and for God's guidance and for a stronger trust in His guidance for the future. Our failures are all our own, our sufficiency is all of God.

Since our last meeting we have lost by death one of our oldest clergy. The Rev. Brooks O. Baker, M. D., was called from his work in St. Paul's, Port Townsend, to the rest that remaineth, on Friday, May 2, 1913.

Dr. Baker's name stood fifth on the list of clergy canonically resident in this diocese, and second among those in active work, opposite the date October 7, 1889. He was therefore in his 24th year of service in the Diocese, and in this same place in the Diocese. This record alone is sufficient to tell of his faithfulness. Through all the vicissitudes which marked his ministry, his constant aim was to keep the Church alive in the place where he had been sent and to witness to the truth for which the Church stands. In spite of failing health and consequent physical weakness, he wished to hold on until he should die in harness, and his wish was fulfilled. "Grant him rest, O Lord, and may light perpetual shine upon him."

Before entering upon a review of other work committed to my care, I desire to make a plain statement concerning certain changes which have been made in the corporate management of the Fannie C. Paddock Memorial Hospital, Tacoma. This statement I am glad to make to the Convention at the earliest opportunity, and all the more because these changes have occasioned



some comment, based, in part at least, as I am bound to believe, upon a misapprehension of the facts.

At the outset, let me say what I believe the history of this institution warrants me in saying—that at no time has this hospital been a Diocesan institution. Certainly it has not been Diocesan in the sense that the Convention of the Diocese, or the Convocation of the Missionary District before it, has ever had or claimed to have any jurisdiction over it, or any control of its internal affairs. The Bishop all along, it is true, has been ex-officio, the President of its Board of Trustees, but the Trustees have always been quite independent of the Diocese or the Convention thereof. Furthermore it is obvious that it has not been Diocesan in the sense that it in any way belonged to the Diocese, or that the Diocese as a whole was in any wise responsible for it. From the first it has been local in its character. No one will question that it was established by Bishop Paddock as a memorial to his wife, that in its upbuilding he was aided by the gifts of many generous church people, and that it was his fervent desire and aim that the influence of the Church should ever be over it, and the spirit of the Church always manifest in its work. In this sense, and in this sense only, is it a Church institution. In no sense could it ever be claimed as a Diocesan institution.

Since its incorporation in 1887, it has stood as an institution quite independent of Diocesan control—existing as body corporate under the laws of the Territory, now State of Washington—its management under the control of a self-perpetuating Board of Trustees.

In order that this fact may be clearly understood, I quote from the original Articles of Incorporation subscribed, sworn to and acknowledged July 20, 1887:

“That the corporate name of said Corporation is ‘The Fannie C. Paddock Memorial Hospital,’ and its location and chief place of business is to be at the City of Tacoma.

“That the objects and purpose of this Corporation are to construct, erect and maintain a Hospital for the sick, aged and infirm at the City of Tacoma \* \* \* the said hospital to be open to all without reference to creed or nation, and any patient therein shall have the liberty of sending at any time for any physician in good professional standing, or any Minister of the Gospel, and such shall at all time have access to those desiring their services.

“That said society shall have a President, who shall be the Bishop of the Protestant Episcopal Church of Washington Territory, Vice-President, Secretary, Treasurer and Chaplain, each of said officers, excepting the Presi-

dent, to be elected annually by a vote of the majority of the trustees hereinafter named \* \* \* and the business of said society is to be conducted by the said officers subject to the direction and control of the trustees hereinafter named.

"That the number of Trustees who are to manage the affairs of said society is hereby fixed at fifteen and the names of the Trustees of said society for the first year of its existence are (here follow the names.)"

Subsequently in order to bring the corporation under a law of the State regarding exemption from taxation, there were added to the Board of Trustees as ex-officio members, the Mayor of the City of Tacoma, and the chairman of the Board of County Commissioners of Pierce County.

And now that there may be a clear understanding of the precise changes effected by the Amended Articles of Incorporation, subscribed and sworn to on July 9, 1912, I quote from the corresponding section of the Amended Articles, as follows:

#### FIRST.

The name of the corporation shall be, "Tacoma General Hospital, The Fannie C. Paddock Memorial."

#### SECOND.

That the objects for which said corporation is formed are to erect a hospital or hospitals, and to furnish medical and surgical attendance therein for sick and injured patrons.

To instruct, train and graduate suitable persons in the duties of nursing and attending upon the sick. \* \* \*

#### THIRD.

That the said corporation shall be located in the City of Tacoma. \* \* \*

#### FOURTH.

That the membership of said corporation shall consist of, and the affairs of said corporation shall be managed by nineteen Trustees of which number the Bishop of the Diocese of Olympia, of the Protestant Episcopal Church,

shall be a member and trustee ex-officio. The mayor of the City of Tacoma, Pierce County, Washington, shall be a member and trustee ex-officio; the chairman of the Board of Commissioners of Pierce County, Washington, shall be a member and trustee ex-officio, and the chairman of the Hospital Advisory Medical Board shall be a member and trustee ex-officio; all other members and trustees shall be elected by the Board of Trustees in accordance with the By-Laws of said corporation at the annual election which shall be held on the fourth Monday of September.

Comparing now the amended with the original Articles of Incorporation, it will be seen that the real changes are but two in number.

First, the change in name from "The Fannie C. Paddock Memorial Hospital" to "Tacoma General Hospital—The Fannie C. Paddock Memorial."

Second, the change which omits the name of the Bishop as ex-officio President of the Corporation, though it will be remembered that the Bishop of the Diocese of Olympia is still ex-officio a member and a trustee of the corporation—as a further matter of fact it may be stated that the Bishop is also an elected member of the Executive Committee of the Board of Trustees.

It is not my intention, nor do I deem it essential at this time, to go into the history of the internal affairs of the hospital, to set forth the facts which in the judgment of those charged with the responsibility of its management not only justified, but actually made necessary the changes, not only for the future welfare of the institution, but indeed its very life.

Whatever of blame or criticism may attach to the transaction, I am ready to accept it, for it was I who was responsible in the first instance for the changes, though my judgment in the matter was confirmed after careful consideration, first by a committee of able businessmen, members of the Board, and ultimately by the unanimous action of all the members of the Board of Trustees.

As to the reason which suggested the proposed changes which were subsequently adopted, it may be sufficient to say at this time, that for a long time the conviction had been forced upon me that the Bishop ought not to be charged with a responsibility for the institution as organized, which he simply could not adequately discharge. At the same time there was neither thought nor intention of abandoning the institution altogether, or of shirking the responsibility which his influence as a member of the Board could and ought to give. For this reason the change was suggested and made whereby the Bishop ceased to be ex-officio the President though he still continues to be ex-officio a member of the Board, and as such eligible to election to the office of President if the needs of the institution require and the trustees see fit to elect him.

So much concerning the second of the changes noted above.

As to the first, it will be sufficient to say, what everyone familiar with the institution knows full well, that the hospital has entirely outgrown its present equipment, and if it is to continue to live, an entirely new and modern equipment must be provided and that within the near future.

The hospital buildings, which were never properly designed or built for hospital purposes—according to present day standards—have become entirely inadequate, unsanitary, and above all, unsafe. The pressing need of the institution is that of a new, modern, well equipped, fire proof building.

If such equipment is to be provided it is obvious that the large cost of the same must come from the public spirited citizens of Tacoma. The institution has no large endowment fund of its own, out of which the cost may be provided. It certainly could not appeal with any success to the people of the Diocese outside of Tacoma, nor to people in the east. Its appeal must be to Tacoma people who are interested in it as a Tacoma institution. And it was this motive which suggested and accomplished the addition of the words, Tacoma General Hospital to the words "Fannie C. Paddock Memorial," as the name of the institution. By this name it was and is believed that the memorial will be preserved, and that at the same time the usefulness of the institution greatly increased and made permanent.

In concluding what I have to say on this subject, let me assert with all confidence:

1st—That there has been absolutely no giving away of this institution.

2nd—That there has been no alienation of any of its property whether trust or otherwise.

3rd—That there has been no change made in its general character, nor in the spirit which all along has controlled it.

4th—That the changes made, affecting only the interior management of its affairs, have been only such as, in the best judgment of those who are immediately responsible for its management and development, will make for its increasing usefulness and helpfulness in the community where it is established.

And finally, if it is the will of this Convention to consider further this matter, not by way of assuming control of the institution, or of its corporate management, which it may not do, but by discovering and pointing out ways and means by which the influence of the Church in its life and work may be made effective, I shall be willing and indeed glad to appoint a Special Committee of this Convention to consider the subject and report thereon to this Convention, and if necessary, to be continued after the Convention has adjourned.

As I enter upon a brief survey of the work of the Diocese during the year past, the two facts which stand out clearest, and which give me and should give you the greatest concern, are:

1st—The great number of changes which have occurred in the matter of clerical supply.

2nd—The insufficiency in the number of clergy to meet the needs of the work already begun, and much more to meet new needs which are constantly arising.

To discuss these in their order, I note first that there have been during the year, clerical changes in fifteen of our parishes and missions, which means more than one-fourth of the whole number. In about one-half of this number the change has meant only an exchange, i. e., the going of one man and the coming of another. But in the other half it has meant leaving the place vacant altogether, or with only such occasional services as the General Missionary, the Rural Deans or the Bishop are able to supply.

In a comparatively new country like this where conditions are subject to frequent change, and things have not settled down to a permanent basis, I suppose frequent changes in our pastorates are in part characteristic and therefore to be expected. At the same time, I think we must agree that such changes make neither for the continuity of our work nor for its strength. The greater harm comes of course, in those missions where the changes are most frequent, and where after a short supply there follows a long vacancy. The work becomes entirely disorganized, and the people, usually only a few in number, utterly discouraged. If we ask where the fault lies, the answer is plain enough. Sometimes it is with the men who are sent to minister in these places, sometimes it is with the people themselves. Unfortunately it is only too apparent that in some of our missions of long standing we are only reaping the harvest of what was sown long ago. In their earlier days while there may have been built up a strong following of some individual Missionary, there was little or no building up of the Church as the Body of Christ. There was no definite Church teaching or Church training and consequently there was no real attachment to the Church as an institution, and so it comes to pass that, aside from the two or three faithful ones, the so-called church people in these places will have nothing more to do with the Church unless the Bishop can send them a man they like. Beside this, there are still a few of these missions where the notion still continues to prevail that there is abundant missionary aid to be had and that it is the business of the Bishop—or of somebody other than the people themselves—to see to it that the mission is maintained and kept going. This, too, has its bearing upon this fact of frequent changes, for we cannot hope to keep men in places where we cannot support them.



Here is part of the problem which constantly confronts your Board of Missions.

Another part of the same problem arises out of the insufficiency of men to carry on the work as at present organized and to take advantage of new openings as they arise.

While the whole number of men at work in the Diocese is the same as in last year's report, the fact remains that the number of missions without ministers in charge is larger. The scarcity of clergy is particularly manifest in the Whatcom Deanery, where at the present time, there is but one resident clergyman, and even this one has resigned.

In view of the great difficulty of getting men—and particularly the kind of men which the work requires, with the means at our command with which to pay proper salaries—there will have to be a decided change of policy in regard to the maintenance of our Missionary work, and a new organization of our Missionary forces. This is the problem which will confront the Board of Missions in the coming year.

If the survey of our work up to this point has presented a dark side, I would not have you think that the work, as a whole, will do the same. The bright side is larger than the dark side, and if I have presented the latter first, it is not because there is any occasion for discouragement in it all. The problems which confront us only call for more patience, more careful study, more diligent attention, more earnest endeavor, and above all, more prayer. With these the problems will finally be worked out.

Throughout the Diocese as a whole, there are abundant grounds for new hope and stronger courage. Most of the parishes, and most of the organized missions, show a steady and a healthy growth.

At Everett, a splendid parish house, wisely planned and well equipped, has been completed and is now in use; and this is to be followed by the building of a splendid Parish Church. We hope within the near future.

The improvements which you see here in St. John's, Olympia, are but the outward and visible sign of the newness of life which has come to this old parish, which gives its name to the whole Diocese.

A beautiful new church building has been erected and a mission organized at Redmond.

St. John's, South Bend, which for a long time past, has only been known in connection with a fund in the hands of the Treasurer of the Diocese, has now been revived and organized as a Mission, with a resident priest in charge, who also has the care of the work at Raymond. Lots have been secured and a church building planned, which, we hope, will soon become a reality.

The reports of the Deans of Convocation and of the General Missionary, will tell in more detail of work done and of opportunities opening.

The report of the Treasurer of the Board of Missions to be presented today, will show a better and healthier response of the parishes and missions of the Diocese to the apportionment for Diocesan Missions.

This happy result is in no small part due to the diligent and untiring labors of Mr. George H. Plummer, who, during the Conventional year, has held the office of Treasurer of the Board of Missions, and Assistant Treasurer of the Diocese. I cannot let this opportunity pass without acknowledging the personal debt of gratitude which I owe to Mr. Plummer for all his faithfulness which has relieved the Bishop of no small burden of care. I doubt not that the Convention also will desire to put upon its records the thanks of the Diocese to Mr. Plummer for the work which he has done entirely as a labor of love.

Concerning the Missionary apportionment, there is something more which needs to be said. While the payments, up to the time of Convention, have been more in number and in amount than in previous years, quite a considerable sum remains unpaid, and much effort will have to be made if the apportionment is paid in full, enabling us to come to the end of the year without a deficit in our Missionary expenditure. The same is true, in greater degree I fear, of the apportionment for General Missions.

Another matter of serious import shown by the Treasurer's Report, is that the offerings for the Disabled Clergy Fund of the Diocese, have fallen behind again, both in the number of parishes and missions contributing and in the amount contributed. The more serious side of this has been that we have again been obliged to draw upon the principal of the fund, the income from securities and offerings having been insufficient to meet the demands upon this fund. Dear Brethren, I cannot believe that the people of this Diocese would be willing to suffer this deficit, if they knew the facts, and the fact that it does continue forces me to the conclusion that there is not sufficient effort on the part of the clergy to acquaint their people with the facts and to give them opportunity to meet the needs through the annual offering fixed by the Canon.

The same is true concerning the offerings for the General Clergy Relief Fund. The report of the Treasurer of the Fund recently received, shows that the apportionment to beneficiaries in this Diocese last year, amounted to \$1250.00, while the offerings received from only twelve of our parishes and missions amounted to but \$230.00. I submit that this is a shame to this Diocese, and we ought not to suffer it to continue. There are other subjects connected with the financial affairs of the Diocese which need to be spoken of, with much plainness of speech, but I forbear.

One of the chief items of business to come before this Convention, will be the election of Deputies to represent this Diocese in the General Convention which will meet in New York City in October.

This fact suggests a number of subjects which one would like to discuss, did time permit. There is but one, however, which I shall touch upon, and this very briefly. Through a number of weeks and months there has been carried on in the Church Press, an ardent controversy concerning the "change of name of the Church." What has struck me chiefly in it all, and I doubt not has struck you chiefly, is the terrible bitterness and partisanship, and what is worse, if it is possible, the awful sectarianism which this controversy has aroused and brought to the fore. Speaking for myself, in view of all this, I feel bound to think and declare that what this Church needs is a change of heart, rather than a change of name. I cannot bring myself to think that this matter of a change of name will be a live issue before the coming General Convention. By general consent it ought to be put into the background, and kept absolutely out of sight and out of mind, while the many great and important matters touching the question, as to how this Church may be brought into closer touch with the life of today, with its crying needs, and tremendous problems, receive the earnest, prayerful consideration of all who meet in General Convention.

It will not be worth while for me to discuss the matter here today, certainly not with any thought of instructing the deputies whom we shall choose to represent this Diocese.

I would not venture to take up any of your time, even by inflicting my personal convictions upon the subject were it not that out of all this controversy there comes a lesson certainly worth learning—and it is that we ought to strive with all our heart, to rise above all this wretched sectarianism, to catch the vision of the Church as the Body of Christ—that we ought to put far from us "all hatred and prejudice and whatsoever else may hinder us from Godly union and concord," endeavoring to keep the unity of the Spirit in the bond of peace—that more and more we may be filled with, and inspired and guided by that Catholic spirit, which, above all, will enable us to do the work we are set to do.

There will be presented today, for your consideration, and I trust for your adoption, the report of the committee heretofore appointed to suggest a Coat of Arms and a Seal for the Diocese of Olympia.

The Arms of the Diocese as suggested by your committee, and designed by Mr. Pierre de Chaignon LaRose of Boston, is based upon a most interesting historic fact. In the early spring of 1792, Capt. Robert Gray, from Boston, Mass., in the sloop Columbia, fell in with Capt. Vancouver near the en-

trance of the Straits of Fuca, and told him of what he had taken to be the mouth of a river in a certain latitude on the West Coast. But Vancouver would have none of it. With all his British pride and assurance, he knew better than this Yankee sailor. He had been in that same locality, and he had seen no such river, and therefore it was not there—or, if it was, it did not amount to anything. Whatever may have passed between these two men, this much at least seems certain—that it was sufficient to stir up in Capt. Gray all his Yankee spirit which led him to turn his ship again southward. Early in May he discovered that body of water which we now know as Gray's Harbor—named after himself, and then on the morning of May 11, 1792, having continued his sail southward, he saw the entrance of the "desired port" and a few hours later safely crossed the bar and made his way well up into the river which he named after his sloop, the Columbia. Years passed and at length came the time when the boundary must be fixed separating the United States from the British possessions. Then it was that the "log" or what was left of it, of Capt. Gray's voyage settled the question which gave what is now the state of Washington to the United States. Then it was the discovery of Capt. Gray in the little sloop Columbia which saved the state of Washington to this union. In commemoration of this historic fact then the Arms of the Diocese of Olympia shows a ship, with a bellying sail on which are emblazoned the two bars and three stars of the arms of Washington. From the masthead of the single spar there flies a pennant bearing a single star, indicating the state.

But symbolically, the Church is also represented by a ship, and accordingly from the stern there flies another flag emblazoned with the cross of St. George, indicating the church of the Anglican Communion. Here then is the story which in heraldic language is told by the arms of the Diocese of Olympia, that as Capt. Gray's ship saved the state to the Union, so the Church is to save it for Christ.

Dear Brethren, if today we shall choose these Arms for this Diocese, shall they not also be forever henceforth a challenge and a call for a service of greater devotion and braver daring.

To save this state, at least so much of it as belongs to the Diocese of Olympia—to save this state for Christ; could there be anything stronger to call forth from each one of us the best there is in us? It is Christ's Church to which we belong; it is Christ's work which we are called to do. As we work and give, as we labor and pray, we are working together with Him; for He also is in the ship. He will not suffer it to sink. He will guide it safely amid the storms and dangers which threaten to overwhelm, and finally to the haven of rest and peace. For Christ—all for Christ, such be our watchword in all we do, and the sure pledge of victory at last.

## BISHOP'S SPECIAL FUND

## Confirmation Offerings—

Aberdeen, St. Andrew's .....	\$ 7 00
Anacortes, Christ .....	2 65
Auburn, St. Matthew's .....	6 75
Bremerton, St. Paul's .....	5 71
Centralia, St. John's .....	8 00
Chehalis, Epiphany .....	5 72
Everett, Trinity .....	\$6.75, \$9.25 16 00
Kent, St. James' .....	\$4.45, \$6.56 11 01
Olympia, St. John's .....	9 05
Pt. Angeles, St. Andrew's .....	2 50
Raymond .....	5 50
Redmond, St. John's .....	5 00
Seattle, All Saints' .....	10 45
St. Clement's .....	5 00
St. James' .....	4 60
St. Mark's .....	17 83
St. Paul's .....	16 55
Snohomish, St. John's .....	9 75
South Bend, St. John's .....	5 00
Tacoma, St. Luke's .....	22 83
St. Andrew's .....	2 35
Special .....	5 00
	<hr/>
	\$184 25
Debit balance .....	14 93
	<hr/>
	\$199 18

## Expenditures—

Travelling expenses .....	\$133 10
Postage .....	28 00
Telegraph and telephone .....	7 23
Printing .....	9 25
Office expense .....	18 00
Balance from last year .....	3 60
	<hr/>
	\$199 18



### CONFIRMATIONS

Aberdeen, St. Andrew's .....	15
Anacortes, Christ .....	9
Auburn, St. Matthew's .....	5
Bellingham, St. Paul's .....	1
Bremerton, St. Paul's .....	9
Centralia, St. John's .....	6
Chehalis, Epiphany .....	8
Everett, Trinity .....	13
Kent, St. James' .....	25
Monroe, St. Mary's .....	2
Olympia, St. John's .....	26
Seattle, All Saints' .....	17
Christ .....	13
Epiphany .....	9
St. Clement's .....	12
St. James' .....	7
St. Luke's .....	19
St. Mark's .....	37
St. Paul's .....	14
Trinity .....	34
Snohomish, St. John's .....	6
Tacoma, Holy Communion .....	6
St. Andrew's .....	2
St. John's .....	1
St. Luke's .....	21
Trinity .....	27
Vancouver, St. Luke's .....	11
	<hr/>
	356

### SUMMARY

Services .....	124
Holy Communion .....	51
Sermons and Addresses .....	161
Committees and Conferences .....	78
Confirmations, 27 places .....	347
Baptisms .....	16
Marriages .....	10
Institution of Rectors .....	3
Ordinations .....	4
Clergy Canonically Resident .....	39
Clergy in Active Work .....	31
Clergy Non-Parochial .....	8
Candidates for Orders .....	3
Postulants .....	2
Lay Readers .....	35
Parishes .....	18
Organized Missions .....	31
Clergy Deceased .....	1
Clergy Dimitted .....	1
Clergy Received .....	3

## APPENDIX B.

## REGISTRAR'S REPORT.

The Registrar reports, with especial satisfaction this year, that facilities are now offered, on account of an appropriation from the Convocation Fund of a sum a little less than \$20, for the convenient disposal and classification of the material that comes into his custody. A room in St. Luke's Parish House has been fitted with shelving and divided into many compartments, and when an index has been completed everything in the keeping of an office will be available for examination by those who may desire to consult its valuable collection of pamphlets and papers.

Amongst the things on file are the following:

Journals of the General Convention.

Copies of all the Diocesan Journals.

A complete set of the Convocation and Convention Journals of the Missionary District and Diocese of Olympia.

The Spirit of Missions from 1851.

The Churchman for many years.

The Living Church.

The Seattle Churchman.

St. Mark's Rubric.

Four volumes of the Protestant Episcopal Quarterly Review.

The Church Review from 1872.

A manuscript personal Journal of Bishop Paddock, and much correspondence and printed matter relating to the early history of the Missionary Jurisdiction of Washington before and after its division, and much besides.

Few of these sets of papers and journals however, are complete. When the indexing is finished an effort will be made to complete the collection that relates to our own history.

In going over the accumulation of many years, the Registrar found duplicate copies of the Convention Journals of Connecticut, for the years 1845 to 1848, and Church papers of Idaho dated in the seventies, which were gratefully received by those to whom they were sent.

The Registrar recommends that an annual appropriation of at least \$20 be made for the purpose of binding into a form convenient for reference, the material that is of prevalent value and that cannot be duplicated. The early journals, e. g., of Oregon and Washington, of the Missionary Jurisdiction of Washington, before the division of the District of Olympia, and as volumes shall be completed of the Diocesan Journal.

The Canon adopted at the last Convention makes it also the duty of the Registrar to be the custodian of all papers relating to ordinations in the Diocese. Such of these as have come to hand are filed away and efforts will be made to gather together all such papers and keep them properly classified. Many filing boxes are also required for this purpose.

Respectfully submitted,

FREDERICK T. WEBB,  
Registrar.

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## APPENDIX C.

### REPORT OF THE GENERAL BOARD OF RELIGIOUS EDUCATION.

As is well known to the clergy and some of the laity, the General Convention of the Church at Cincinnati, adopted a Canon organizing a General Board of Religious education. This Board was created in order that the teaching power of the Church might be more completely recognized, unified and developed.

The Board is representative of the whole Church. Seven bishops, seven priests, and seven laymen appointed by the General Convention, and to make it more thoroughly representative; two members are elected by each department. The writer has been honored by election to membership in this department and therefore is now rendering this report to his Diocesan Convention.

The past two years have of necessity, been occupied with beginnings and making of well defined plans and the selection of a head called the General Secretary, Rev. W. E. Gardner, D. D., and in projecting the general purpose of the Board.

The Board aims to gather together the educational power of the whole Church and to distribute this power according to her various needs. It purposes to study the educational problem from the religious standpoint: to suggest methods and material for attaining the best educational results and for deepening the spiritual life through worship and service: to systemize the educational work of the Church through inspiring and co-operating leadership in both local and national fields.

The situation relative to this work is at once distressing and yet encouraging. Parents in large numbers, are either wholly indifferent to the religious education of their children, or passively interested. Sponsors of

children rarely perform in such measure as is possible the vows they make for the child or the injunctions which are laid upon them. Something needs to be done to lead parents and sponsors to accept and intelligently fulfil their responsibility for the religious education of their children. This the Board is attempting to accomplish.

How many of the ordained men in this Convention received even the beginnings of fundamental preparation for work in the Sunday School during his preparation for the ministry. Men have graduated from some of our Seminaries without having heard the words "Sunday School" in a three year's course. The Board is attempting to inspire in every Christian educator and teacher the ideal of communicating a rounded and vital religious experience to the youth of the Church, and it will ultimately endeavor to procure Sunday School experts who shall devise from this point of view an educational curriculum in our Seminaries.

Again multitudes of nominal Christians and some of our Church people, have been swept off their unsteady feet by the various vagaries which cluster around the seductive and erroneous title "New Thought." When they have lost their hold of the Apostolic Faith and dismissed the Sacraments of Christ's institution with a proud flourish they retort, I never knew the Bible until I became a "New Thoughtest."

It is quite true that they never knew, but it is also true they never seriously endeavored to know. The General Board of Religious Education endeavors in its various methods to win the present and future Churchmen to be regular and intelligent readers of the Bible.

The pride of the human intellect, the all-sufficiency of self, and what self possesses, have degraded human mission and neglected Divine purpose, it has emptied Churches and caused neglected Altars. The Sacraments to such have become mere tomb stones or pleasant estheticisms. The Church needs to train Churchmen to recognize their dependence upon God's grace and to seek help through the Sacraments. This again is one of the direct efforts of our Board.

May I touch upon one other important and practical motive. The ministry of the Church needs recruiting. Our gains in the ministry are very largely from other Christian bodies and not from our own sons. This is a revelation of wide-spread and vital importance. It impels us to concede a lack of knowledge and appreciation like to that of which Isaiah says: "My people are dying for lack of knowledge." The Board of Religious Education is promoting methods by which the youth of the Church will hear the call of the ministry and respond to it.

The teacher course and training is now well organized work and a standard course in teaching training has been produced, and in order that it may reach even the most isolated communities, a correspondence course has been arranged at the successful conclusion of which teachers are granted a certificate and diploma. Our aim is that ultimately all our teachers shall attain this standard. Thus individualism and its consequent heresies will be unknown and organic unity within the Church's province of teaching become an established factor.

The Sunday School work in each parish is divided among the following departments:

- (1) The font roll
- (2) Regular Sunday School departments
  - (a) Kindergarten
  - (b) Primary
  - (c) Intermediate
  - (d) Senior and Bible classes.

According to a subject graded curriculum of the Board's standard which will include Memory Work, Church Knowledge, Devotional Life and Christian Service.

(3) The Home Department for the study of the Bible.

There is but one salaried official in the Board and that is the General Secretary who directs the general work and invites the various Dioceses in its interests. We are soon expecting him to visit the Coast. His stipend has been raised by voluntary gifts. The Bishop of the Diocese suggested that the amount of \$40.00 per annum, Olympia's share be raised from the Sunday Schools of the Diocese.

The following amounts have been received and are hereby gratefully acknowledged.

There remains but one more, and that the most important point for our consideration, i. e., the adjustment of our Diocesan Sunday School work to the methods of the General Board. In order to bring this all-important matter before the Convention, I present the following model Diocesan Canon promulgated by the Board to conform to Diocesan Canon.

E. V. SHAYLER.



## APPENDIX D.

## REPORT OF COMMITTEE ON WAYS AND MEANS.

The Committee on Ways and Means submits herewith its statement of assessments on account of the Convention and Diocesan Funds for the year 1913-1914. The Convention Fund is due and must be paid August 1, 1913, by resolution of the last Diocesan Convention. The Diocesan Fund is due on the first day in the months of June, September, December and March. The following appropriations made at the last Convention must be paid through the Convention Fund according to Canon:

Diocesan Journal—Estimated .....	\$ 200 00
Secretary of the Diocese—Salary .....	50 00
Eighth Department—Expenses of representative to General Board of Mission's quarterly meetings .....	100 00
General Convention .....	108 00
Social Service .....	100 00
Sunday School Institute .....	100 00
Seamen's Church Institute .....	240 00
Traveling expenses of Deputies and Delegates to General Convention and Missionary Conference .....	240 00
Diocesan Seal .....	90 00
Sundry Expense—Printing, postage, interest, etc .....	62 00
	<hr/>
	\$1290 00

SIDNEY T. JAMES,

Secretary.

## DIOCESE OF OLYMPIA

Statement of assessments on account of the Convention and Diocesan Funds for year 1913-1914:

Parish or Mission	Basis	Convention Fund	Diocesan Fund
Aberdeen, St. Andrew's	\$ 1449 00	\$ 32 00	\$ 5 07
Anacortes, Christ Church	600 00	13 32	2 10
Auburn, St. Matthew's	453 00	10 06	1 59
Avon, Ascension	94 69	2 10	33
Bellingham, St. Paul's	1500 00	33 30	5 25
Blaine, Christ Church	185 99	4 13	65
Bremerton, St. Paul's	1415 00	31 41	4 95
Burlington, St. Mark's	64 40	1 43	23
Centralia, St. John's	884 95	19 65	3 10
Chehalis, Epiphany	1380 47	30 65	4 83
Elma, St. Luke's	325 00	7 22	1 14
Everett, Trinity	2067 36	45 90	7 24
Hoquiam, Trinity	1000 00	22 20	3 50
Kent, St. James'	1544 88	34 30	5 41
Larchmont, All Saint's	90 68	2 01	32
Monroe, St. Mary's	81 60	1 81	29
Montesano, St. Mark's	400 00	8 88	1 40
Mt. Vernon, St. Paul's	98 76	2 19	35
Olympia, St. John's	1539 23	34 17	5 39
Orillia, St. Andrew's	150 00	3 33	53
Port Angeles, St. Andrew's	620 61	13 78	2 17
Port Townsend, St. Paul's	400 00	8 88	1 40
Puyallup, Christ Church	500 00	11 10	1 75
Redmond, St. John's	119 25	2 65	42
Renton, St. Luke's	335 00	7 44	1 17
Seallte, All Saint's	1187 50	26 36	4 16
Christ Church	2160 00	47 95	7 56
Epiphany	1700 00	37 74	5 95
St. Andrew's	517 00	11 48	1 81
St. Clement's	1444 00	32 06	5 05
St. James'	529 00	11 74	1 85
St. John's	1000 00	22 20	3 50
St. Luke's	442 00	9 81	1 55
St. Mark's	9858 39	218 86	34 50
St. Paul's	2810 86	62 40	9 84
Trinity	6945 00	154 18	24 31
Sedro-Woolley, St. James'	400 00	8 88	1 40
Snohomish, St. John's	510 32	11 33	1 79
South Bend and Raymond	600 00	13 32	2 10
Tacoma, Holy Communion	1905 67	42 31	6 67
St. Andrew's	680 40	15 10	2 38
St. John's	212 73	4 72	74
St. Luke's	2037 09	45 22	7 13
Trinity	4400 00	97 68	15 40
Vancouver, St. Luke's	1401 82	31 12	4 91
	\$58041 65	\$1288 54	\$203 18

SIDNEY T. JAMES, Secretary.

## APPENDIX E.

## REPORT OF SOCIAL SERVICE COMMISSION.

Your Committee on Social Service submits the following report:

1. Since last Diocesan Convention, there have been six meetings of the Commission with an average attendance of four.

2. Previous to Labor Day, a letter was sent to every clergyman of the Diocese, asking that the Sunday preceding Labor Day, be recognized as suggested by the enclosed suggestion of the Federal Council of Churches of Christ in America—there was enclosed also—the pamphlet of the Federal Council of Churches in regard to the Church and labor—and a Bibliography of Sociological books. The letter requesting the clergy to invite the Labor Unions to attend service on the Sunday previous to Labor Sunday, stated that this was also the request of the Bishop.

3. Letters were sent to all the clergy asking them to urge early Christmas shopping.

4. The Commission has prepared a list of speakers on the following subjects:

1. Labor Problems.
2. Charity.
3. Amusements.
4. Town Planning—Tenement House Law.
5. Immigration.
6. Health.
7. Soldiers and Sailors.
8. Legislation.
9. Protective Agencies.
10. Crime.
11. Child Welfare.
12. Economic Reforms.
13. Social Ethics.

5. The Committee has formally proffered its services to the Local Seattle Committee on arrangements for the National Conference on Charities and Correction, in July. We had the gratification of knowing that we were the first organization to offer its services.

The Secretary was requested to ask each of our clergy to send to the Seattle office of the Charity Organization Society, a list of names of the persons in his locality who were interested or could become interested in this conference. This was done and the request was also passed on to the Dioceses of Spokane and Oregon.

#### 6. Legislation—

The Commission sent to each clergyman a notice endorsing Senate Bill 100 (State Legislature) — the Minimum Wage Bill for Women; endorsement of the Iowa Redlight and Abatement Law, and endorsement of the principles of the Tax Reform measure suggested by the Seattle Municipal League, and asking the clergy to urge upon their people the support of these measures.

The Rev. C. Y. Grimes of Tacoma, at his own expense, appeared before the Legislative Committee in behalf of the Minimum Wage Law for Women.

The Secretary wrote to the Governor, to assure him that it was a measure which the voters of the Episcopal Church desired passed.

This action was also urged upon the District of Spokane through its Social Service Commission.

The Secretary has received for the Commission, from representatives of the State Federation of Labor, words of grateful appreciation for our attitude and work. The secretary also received telegrams from Olympia at a critical time asking the help of our Church for the passing of the Iowa Red Light and Abatement Law, and, later, a similar call when the bill was with the Governor and its fate seemed uncertain.

#### 7. Recommendations—

(1) That every clergyman, if possible, attend the Seattle Conference of Charities and Correction in July. That he urge the matter upon his people on the ground that the greatest stimulus and direction to social service activities can come from the advice of experts who will there be present.

(2) The adoption by the Diocesan Convention of the Social Service Canon herewith submitted.

(3) The Convention be asked to declare itself in favor of the efforts of the Federal Administration in its urging of investigation and report on international disputes, before resort is made to extreme measures, in the interests of universal peace.

(4) The Clergy is asked to allow the Social Service speakers to address gatherings of their parishoners.

(5) Clergy are asked to co-operate with the State Committee on Immigration by communicating with Prof. J. K. Hart, Department of Education, University of Washington, Seattle.

(6) Asks that a Social Service Commission be formed in each Parish.

(7) We recommend that the Diocese of Olympia become a member of the National Council of Charities and Correction for 1913.

The Social Service Commission is in debt to the amount of \$13.00.

Respectfully submitted,

SIDNEY T. JAMES

E. V. SHAYLER

H. FERNEYHAUGH

H. H. GOWEN.

C. Y. GRIMES

E. M. ROGERS

ARTHUR P. S. HYDE



## APPENDIX F.

## ANNUAL REPORT OF ASSISTANT TREASURER—DIOCESE OF OLYMPIA

From June 26, 1912, to May 27, 1913.

## RECEIPTS

## CONVENTION FUND

Aberdeen, St. Andrew's .....	\$ 5 00
Auburn, St. Matthew's .....	2 40
Avon, Ascension .....	80
Bellingham, St. Paul's .....	12 00
Bremerton, St. Paul's .....	5 60
Centralia, St. John's .....	8 00
Chehalis, Epiphany .....	14 40
Elma, St. Luke's .....	2 40
Everett, Trinity .....	14 40
Hoquiam, Trinity .....	8 00
Kent, St. James' .....	12 00
Larchmont, All Saints' .....	1 20
Monroe, St. Mary's .....	1 60
Montesano, St. Mark's .....	3 20
Mt. Vernon, St. Paul's .....	4 00
Olympia, St. John's .....	11 20
Orillia, St. Andrew's .....	2 40
Port Angeles, St. Andrew's .....	2 40
Renton, St. Luke's .....	3 20
Seattle, All Saints' .....	8 00
Christ Church .....	12 80
Epiphany .....	8 00
St. Andrew's .....	4 00
St. Clement's .....	12 00
St. James' .....	3 20
St. John's .....	8 00
St. Luke's .....	4 00
St. Mark's .....	112 00
St. Paul's .....	22 40
Trinity .....	64 00
Snohomish, St. John's .....	5 60
Tacoma, Holy Communion .....	7 80
St. Andrew's .....	5 60
St. John's .....	2 40
St. Luke's .....	20 00
Trinity .....	40 00
Vancouver, St. Luke's .....	12 00
Miscellaneous, Rev. R. J. Arney, Secretary, sale of one copy Diocesan Journal .....	50
Total .....	\$466 50

## DISABLED CLERGY FUND.

Balance on hand June 26, 1912 .....		\$1144 09
Offerings—		
Aberdeen, St. Andrew's .....	\$ 5 00	
Centralia, St. John's .....	3 00	
Chehalis, Epiphany .....	36 15	
Elma, St. Luke's .....	2 00	
Kent, St. James' .....	15 00	
Orillia, St. Andrew's .....	10 00	
Port Angeles, St. Andrew's ..	3 75	
Seattle, Epiphany .....	7 40	
St. Clement's .....	4 15	
St. Mark's .....	40 00	
St. Paul's .....	10 00	
Trinity .....	35 00	
Tacoma, Holy Communion .....	22 65	
St. Andrew's .....	3 75	
St. Luke's .....	18 45	
Trinity .....	22 25	
Vancouver, St. Luke's .....	3 55	
		242 10
Interest on Securities .....		75 00
Total .....		\$1461 19

## EPISCOPAL FUND

Parish Pledges—Payments received		
Blaine, Christ Church .....	\$ 50 00	
Bremerton, St. Paul's .....	16 50	
Seattle, Christ Church .....	125 00	
St. Paul's .....	35 00	
Trinity .....	102 79	
Snohomish, St. John's .....	100 00	
Tacoma, St. Luke's .....	100 00	
		\$529 29

## EPISCOPAL FUND

## INTEREST ACCOUNT

## Parish Pledges—

Aberdeen, St. Andrew's .....	\$ 24 00
Anacortes, Christ Church .....	6 00
Blaine, Christ Church .....	50
Bremerton, St. Paul's .....	5 09
Elma, St. Luke's .....	3 00
Kent, St. James' .....	3 00
Monroe, St. Mary's .....	6 75
Montesano, St. Mark's .....	2 25
Mt. Vernon, St. Paul's .....	6 00
Olympia, St. John's .....	13 77
Seattle, All Saints' .....	3 00
Christ Church .....	8 38
Epiphany .....	18 00
St. Andrew's .....	6 00
St. Clement's .....	16 15
St. James' .....	2 25
St. John's .....	9 00
St. Luke's .....	6 00
St. Mark's .....	253 90
St. Paul's .....	54 00
Trinity .....	173 20
Sedro Woolley, St. James' .....	6 00
Snohomish, St. John's .....	6 75
Tacoma, Holy Communion .....	13 50
St. Luke's .....	35 25
Trinity .....	75 00
Vancouver .....	30 00

\$ 786 74

Interest on Investments .....

2637 51

## Offerings—

Mrs. Fletcher, Puyallup, Wash.,

For Bishop's Salary .....

1 00

Total .....

\$3425 25

Note—The payment of \$3.00 interest by St. James' Kent, appearing in the Treasurer's Report, is credited in the Parish Pledge Account.

## MISCELLANEOUS.

## Coffman, Dobson &amp; Company—

Notes of Trustees of Diocese of Olympia, Inc.,  
Rev. Charles Y. Grimes, Secretary, Account of  
Bishop's Salary.

Date—December 18, 1912, at 90 days at 8 per cent interest and renewed March 18, 1913, for 90 days .....	650 00
January 28, 1913, at 8 per cent, 90 days ..	200 00
February 26, 1913, at 8 per cent, 90 days	160 00

Total.....	\$1010 00
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## TOTAL RECEIPTS.

Convention Fund.....	\$ 466 50
Disabled Clergy Fund.....	1461 19
Episcopal Fund—Parish Pledges	
Payments Received .....	529 29
Interest Received .....	786 74
Interest on Investments.....	2637 51
Offerings .....	1 00
Miscellaneous—Coffman, Dobson & Co., Notes...	1010 00
	<hr/>
	\$6892 23

## DISBURSEMENTS

## CONVENTION FUND

Overdrawn June 26, 1912 .....	\$ 14 84
Dearborn Printing Company—Printing vouchers and checks for Assistant Treasurer.....	8 25
H. W. Moulton—Printing receipt blanks and ad- vice of outstanding blanks for Assistant Treasurer.....	7 50
C. E. Davis Supply Company—Books and rubber stamps for Assistant Treasurer.....	14 25
George H. Plummer, Assistant Treasurer, stamped envelopes.....	6 38
Committee on Ways and Means—Stationery and postage on Convention Fund Statement to Parishes and Missions for 1912-1913.....	1 00

Tacoma Safe Deposit Company—Rental of safe from August 1, 1912, to August 1, 1913.....	5 00	
Rev. F. T. Webb—Labor and material for shelving in Registrar's office.....	17 30	
White River Journal—Printing 1912 Journal, Con- stitution and Canons .....	250 70	
Sundry Printing for Rev. R. J. Arney, Secre- tary.....	8 50	
Rev. R. J. Arney, Secretary—Salary year ending May 27, 1912 .....	50 00	
Rev. R. J. Arney, Secretary—Sundry expenses...	21 70	
Coffman, Dobson & Company, interest on notes account Bishop's salary.....	20 20	425 72

## DISABLED CLERGY FUND

Relief of Clergy, stipends on order of Board of Missions.....	\$600 00	
N. B. Coffman, Treasurer, for investment.....	848 67	1448 67
Note—The difference in the amount remitted to Treas- urer account of Disabled Clergy Fund \$848.67 and the amount reported by him as invested \$807.15 is earned in- terest at date of purchase.		

## EPISCOPAL FUND

Capital Account, to N. B. Coffman, Treasurer, for investment .....	529 29	
Interest Account, Bishop of the Diocese, salary in full to April 30, 1913.....	3561 05	

## MISCELLANEOUS

Coffman, Dobson & Company, notes of "Diocese of Olympia, Inc." dated January 28, 1913, and February 26, 1913 .....	360 00	
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## TOTAL DISBURSEMENTS

Convention Fund.....	\$ 425 72	
Disabled Clergy Fund.....	1448 67	
Episcopal Fund, Capital Account.....	529 29	
Interest Account .....	3561 04	
Miscellaneous.....	360 00	6324 72
Balance in Bank .....		567 51
Total.....		\$6892 23



## STATEMENT OF BALANCES

	Receipts	Disbursements		
Convention Fund.....	\$ 466 50	\$ 425 72	\$	\$ 40 78
Disabled Clergy Fund.....	1461 19	1448 67		12 52
Episcopal Fund—				
Payments received.....	529 29	529 29		
Offerings .....	1 00	1 00		
Interest Account.....	3424 25	3560 04	135 79	
Miscellaneous—				
Coffman, Dobson Co., notes	1010 00	360 00		650 00
Balance in bank .....			567 51	
Total.....	6892 23	6324 72	703 30	703 30
Balance .....		567 51		
Total.....	\$6892 23	\$6892 23		

Vouchers for all disbursements herewith.

Respectfully submitted,

GEORGE H. PLUMMER,

Seattle, Wash., May 26, 1913.

Asst. Treasurer

## BANK CERTIFICATE OF BALANCE

I, G. F. Clark, Cashier, hereby certify that at the close of business this day there was standing to the credit of the Diocese of Olympia, Inc., George H. Plummer, Assistant Treasurer, on the books of this bank the sum of Five hundred sixty seven and 51-100 Dollars.

NATIONAL BANK OF COMMERCE

Seattle, Wash., May 26, 1913.

By G. F. Clark, Cashier

## CONDITION OF EPISCOPAL FUND—CAPITAL ACCOUNT

Face value of securities June 26, 1912 .....	\$38085 56
Payments received from Parish Pledges .....	529 29
Payments received from Parish Pledges, paid N. B. Coffman, Treasurer, direct—	
St. James', Kent .....	\$13 00
Christ Church, Seattle .....	50 00
	63 00
Total received for investment .....	\$38677 85
Parish Pledges drawing 6% interest .....	13350 00
Total Episcopal Fund .....	\$52028 04

## CONITION OF DISABLED CLERGY FUND

Cash Balance June 26, 1912 .....	\$1144 09
To N. B. Coffman, Treasurer, for investment .....	848 67
Balance .....	295 42
Received from offerings during the year .....	242 10
Received from interest on securites .....	75 00
Total .....	612 52
To Clergy Relief .....	600 00
Cash Balance .....	\$ 12 52

## CONDITION OF DISABLED CLERGY FUND—CAPITAL ACCOUNT

Net Capital June 26, 1912—	
Face value of securities .....	\$1500 00
Cash Balance .....	1144 09
Net loss in Capital for the year .....	295 42
Net Capital this date .....	\$2348 67
Deduct earned interest on securities at date of purchase .....	41 52
	\$2307 15

STATEMENT OF AMOUNTS DUE FROM PARISHES AND MISSIONS  
ACCOUNT OF CONVENTION FUND.

Aberdeen, St. Andrew's .....	\$ 7 80
Anacortes, Christ Church .....	4 80
Blaine, Christ Church .....	2 40
Burlington, St. Mark's .....	2 40
Port Townsend, St. Paul's .....	3 20
Puyallup, Christ Church .....	4 00
Sedro Woolley, St. James .....	3 20
Tacoma, Holy Communion .....	5 00
Total .....	<u>\$32 80</u>

STATEMENT OF ACCOUNTS DUE FROM PARISHES AND MISSIONS  
ACCOUNT OF EPISCOPAL FUND—INTEREST ACCOUNT.

To March 1, 1913.

Anacortes, Christ Church .....	\$ 50
Centralia, St. John's .....	7 83
Elma, St. Luke's .....	75
Hoquiam, Trinity .....	3 75
Kent, St. James' .....	28
Montesano, St. Mark's .....	75
Mt. Vernon, St. Paul's .....	1 50
Port Angeles, St. Andrew's .....	13 50
Port Townsend, St. Paul's .....	12 95
Seattle, St. Andrew's .....	1 50
St. Clement's .....	05
St. James' .....	75
St. John's .....	3 00
Sedro Woolley, St. James .....	1 50
Snohomish, St. John's .....	75
Total .....	<u>\$49 36</u>

LIABILITY

Due Coffman, Dobson & Company—

Note of Trustees of Diocese of Olympia, Inc., account of Bishop's  
salary, dated March 18, 1913, due June 16, 1913 ..... \$650 00

## REPORT OF AUDITING COMMITTEE.

Rt. Rev. Frederic W. Keator,  
Bishop of Olympia.

Sir:

We, the undersigned, appointed by you to examine the report of Geo. H. Plummer, Assistant Treasurer of the Diocese of Olympia, made to the Annual Convention at the Diocese meeting in St. John's Church, Olympia, Washington, May 27-28, 1913:

1. We have checked over the statement of receipts and disbursements and find the same to be correct. All the disbursements as shown by the report are accompanied by the proper vouchers.

2. We find the cash balance as shown by the report, and amounting to \$6892.23, including the following items:

	Receipts	Disbursements		
Convention Fund.....	\$ 466 50	\$ 425 72	\$	\$ 40 78
Disabled Clergy Fund.....	1461 19	1448 67		12 52
Episcopal Fund—				
Payments received .....	529 29	529 29		
Offerings .....	1 00	1 00		
Interest Account .....	3424 25	3560 04	135 79	
Miscellaneous—				
Coffman, Dobson Co., notes	1010 00	360 00		650 00
Balance in bank .....			567 51	
Total .....	6892 23	6324 72	703 30	703 30
Balance .....		567 51		
Total .....	\$6892 23	\$6892 23		

To be certified as correct by National Bank of Commerce, Seattle, under May 26, 1913.

Respectfully submitted,

HIRAM F. GARRETSON,  
EDWARD C. ARNOLD.

## APPENDIX G.

ANNUAL REPORT OF THE TREASURER, DIOCESE OF OLYMPIA,  
ON FUNDS HELD FOR INVESTMENT.

## EPISCOPAL ENDOWMENT FUND.

Amount of fund exclusive of Parish Pledges reported by Treasurer June 26, 1912.....	\$38085 56
Received from payments on Parish Pledges during the year as follows:	
Blaine, Christ Church.....	\$ 50 00
Bremerton, St. Paul's.....	16 50
Kent, St. James'.....	13 00
Seattle, Christ Church.....	175 00
St. John's.....	50 00
St. Paul's.....	35 00
Trinity.....	102 79
Snohomish, St. John's.....	50 00
Tacoma, St. Luke's.....	100 00
	<u>\$592 29</u>
Present investment capital.....	\$38677 85
Parish Pledges drawing 6 per cent interest, Schedule "A".....	13350 19
Total Episcopal Endowment.....	<u>\$52028 04</u>
The Investments are as follows:	
In Bonds (Schedule "B") drawing 5½ per cent..	\$1000 00
In Bonds (Schedule "B") drawing 6 per cent..	900 00
In Bonds (Schedule "B") drawing 7 per cent..	2400 00
	<u>\$4300 00</u>
In Mortgages (Schedule "C") at 7 per cent.....	34350 00
Total.....	<u>38650 00</u>
Balance in hands of Treasurer.....	27 85
	<u>38677 85</u>
Annual earning value of Investment.....	\$2571 50
Annual earning value of Parish Pledges.....	801 00
Total annual earning of Endowment.....	<u>\$3372 50</u>



## DISABLED CLERGY FUND.

Amount of Fund reported by Treasurer June 26, 1912 .....	\$2644 09
At which time the cash balance was turned over to the Assistant Treasurer, amounting to .....	1144 09
Leaving amount invested as then reported .....	\$1500 00
Since invested from funds in hands of Assistant Treasurer .....	807 15
Face value of investment "Schedule D" .....	\$2307 15

## ST. LUKE'S CHURCH, SEATTLE.

Funds received from the Bishop of the Diocese for investment November 14, 1912 .....	\$354 71
Face value of securities purchased .....	354 72
Amount over invested .....	01
See Schedule "E."	

## ST. JOHN'S CHURCH, SOUTH BEND.

Funds on hand reported June 26, 1912 .....	\$438 47
Invested November 29, 1912, as per request of the Bishop, Schedule "F" .....	438 16
Balance uninvested .....	31

## RECAPITULATION OF BALANCES.

Episcopal Fund, uninvested .....	\$27 85	
St. John's Church, South Bend, uninvested .....		31
St. Luke's Church, Seattle, over invested .....	\$ 01	
Balance on deposit with Coffman, Dobson & Co., bankers .....	28 15	
	\$28 16	\$28 16

Respectfully submitted,

E. &amp; O. E.

Chehalis, Wash., May 24, 1913.

N. B. COFFMAN,

Treasurer.

I, J. A. Urquhart, Cashier, hereby certify that at the close of business this day there was standing to the credit of N. B. Coffman, Treasurer of the Diocese of Olympia, on the books of this bank the sum of Twenty-eight and 16-100 Dollars.

Chehalis, Washington,  
May 24, 1913.

COFFMAN, DOBSON &amp; CO., Bankers.

By J. A. URQUHART,

Cashier.

## DIOCESE OF OLYMPIA.

## EPISCOPAL ENDOWMENT PLEDGES.

## Schedule "A"

City	Pledged	Paid	Bal. Due
Aberdeen, St. Andrew's .....	\$ 400 00		\$ 400 00
Anacortes, Christ Church .....	100 00		100 00
Bellingham, St. Paul's .....	316 00	\$ 316 00	Paid in full
Blaine, Christ Church .....	50 00	50 00	Paid in full
Bremerton, St. Paul's .....	100 00	23 50	76 50
Centralia, St. John's .....	275 00	217 00	58 00
Chehalis, Epiphany .....	625 00	625 00	Paid in full
Dunlap, All Saints' .....	200 00		200 00
Elma, St. Luke's .....	50 00		50 00
Everett, Trinity .....	500 00	500 00	Paid in full
Hoquiam, Trinity .....	250 00		250 00
Kent, St. James' .....	300 00	263 00	37 00
Larchmont, All Saint's .....	20 00	20 00	Paid in full
Monroe, St. Mary's .....	50 00		50 00
Montesano, St. Mark's .....	50 00		50 00
Mt. Vernon, St. Paul's .....	100 00		100 00
Olympia, St. John's .....	300 00	116 50	183 50
Orillia, St. Andrew's .....	100 00	102 65	Paid in full
Port Angeles, St. Andrew's .....	100 00		100 00
Port Townsend, St. Paul's .....	150 00	10 00	140 00
Renton, St. Luke's .....	100 00	100 00	Paid in full
Seattle, Christ Church .....	200 00	200 00	Paid in full
Epiphany .....	300 00		300 00
St. Andrew's .....	100 00		100 00
St. Clement's .....	300 00	30 00	270 00
St. James' .....	50 00		50 00
St. John's .....	200 00	50 00	150 00
St. Mark's .....	4800 00	303 57	4496 43
St. Paul's .....	750 00	65 00	685 00
Trinity .....	3000 00	216 24	2783 76
Sedro-Woolley, St. James' .....	100 00		100 00
Snohomish, St. John's .....	200 00	150 00	50 00
Tacoma, Holy Communion .....	300 00		300 00
St. Andrew's .....	200 00	200 00	Paid in full
St. John's .....	50 00	50 00	Paid in full
St. Luke's .....	1000 00	630 00	370 00
St. Peter's .....	100 00	100 00	Paid in full
Trinity .....	1500 00		1500 00
Vancouver, St. Luke's .....	400 00		400 00
	17686 00	4338 46	13350 19

DIOCESE OF OLYMPIA.  
TREASURER'S SCHEDULE OF SECURITIES.

EPISCOPAL ENDOWMENT FUND.

Schedule "B"

Bond No. 1—School District No. 9, Lewis County, 5½ per cent .....	\$ 500 00
Bond No. 3—School District No. 108, Lewis County, 6 per cent .....	500 00
Bonds Nos. 27 to 30 inclusive—City of Chehalis, L. I. D. No. 48, \$100 each, 7 per cent .....	400 00
Bonds Nos. 114 to 133 inclusive—City of Chehalis, L. I. D. No. 46, \$100 each, 7 per cent .....	2000 00
Bond No. 2—School District No. 82, Lewis County, 5½ per cent .....	500 00
Bonds Nos. 4 and 5—School District No. 122, Lewis County, \$200 each, 6 per cent .....	400 00
	<hr/> \$4300 00

EPISCOPAL ENDOWMENT FUND.  
MORTGAGE LOANS.

Schedule "C"

Loan No.	Maturity	Amount
1	March 8, 1916	\$ 7500 00
2	March 14, 1916	9000 00
3	March 27, 1914	2500 00
4	March 23, 1914	1000 00
6	April 10, 1914	600 00
7	April 8, 1916	2000 00
10	Aug. 25, 1916	500 00
11	Sept. 16, 1914	1000 00
12	Sept. 26, 1914	1200 00
13	Oct. 21, 1914	650 00
14	Oct. 25, 1916	800 00
15	Jan. 2, 1915	500 00
16	Jan. 30, 1917	2000 00
17	April 15, 1915	550 00
18	May 7, 1915	600 00
19	Sept. 12, 1917	500 00
20	Oct. 3, 1915	450 00
21	May 10, 1916	1500 00
22	May 12, 1918	1500 00
		<hr/> \$34350 00

No interest in arrears on any securities held.  
All bearing 7 per cent payable semi-annually.

This is to certify that we have examined the mortgages as above listed and find the same to be correct.

B. F. ARNOLD,  
R. W. BELL.

## DISABLED CLERGY FUND.

## Schedule "D"

Bond No. 4	School District No. 3, Lewis County, 5 per cent	\$500 00
Bond No. 5	" " " " " " " " " "	500 00
Bond No. 6	" " " " " " " " " "	500 00
		\$1500 00
Warrants Sch. Dist. Union High No. 4, Lewis Co. 7 per cent		\$300 00
" " " " " " " " " "		300 00
" " " " " " " " " "		117 15
" " " " " " " " " "		90 00
		\$ 807 15
		<hr/>
		\$2307 15

## ST. LUKE'S CHURCH, SEATTLE.

## Schedule "E"

Warrant No. 10780	Lewis County Road & Bridge, 6 per cent	\$37 00
" " 10820	" " " " " " " " " "	4 00
" " 10849	" " " " " " " " " "	9 00
" " 10892	" " " " " " " " " "	4 00
" " 10919	" " " " " " " " " "	29 49
" " 10921	" " " " " " " " " "	24 10
" " 10928	" " " " " " " " " "	39 40
" " 10948	" " " " " " " " " "	15 95
" " 10952	" " " " " " " " " "	11 91
" " 10969	" " " " " " " " " "	4 00
" " 10989	" " " " " " " " " "	10 00
" " 11002	" " " " " " " " " "	18 37
" " 11020	" " " " " " " " " "	2 00
" " 11052	" " " " " " " " " "	58 50
" " 11067	" " " " " " " " " "	5 00
" " 11068	" " " " " " " " " "	4 00
" " 11072	" " " " " " " " " "	5 00
" " 11078	" " " " " " " " " "	40 00
" " 11079	" " " " " " " " " "	26 00
" " 11109	" " " " " " " " " "	5 00
" " 11110	" " " " " " " " " "	2 00
		\$354 72

## ST. JOHN'S CHURCH, SOUTH BEND.

## Schedule "F"

Warrant No. 10929	Lewis County Road & Bridge, 6 per cent	\$359 16
" " 11039	" " " " " " " "	22 00
" " 11042	" " " " " " " "	21 00
" " 11059	" " " " " " " "	12 00
" " 11062	" " " " " " " "	8 00
" " 11063	" " " " " " " "	11 00
" " 11074	" " " " " " " "	5 00
		\$438 16

Interest on investments belonging to the Episcopal Endowment Fund received by the Treasurer during the fiscal year ending May 24th, 1913, and remitted to George H. Plummer, Assistant Treasurer.

Date	Source	Amount
Aug. 24, 1912	Loan No. 10	\$ 17 50
Aug. 28, 1912	Loan No. 16	53 90
Sept. 14, 1912	24 Coupons District No. 46, Chehalis, \$3.50 each	84 00
Sept. 17, 1912	Loan No. 11	35 00
Sept. 23, 1912	Loan No. 1	265 00
Sept. 26, 1912	Loan No. 12	42 00
Sept. 23, 1912	Loan No. 4	35 00
Sept. 28, 1912	7 Coupons L. I. D. No. 48, Chehalis, \$3.50 each	24 50
Sept. 28, 1912	Int. Bond No. 2, School District No. 82	27 00
Sept. 28, 1912	Int. Bond No. 3, School District No. 108	30 00
Sept. 28, 1912	Int. Bond Nos. 3, 4 and 5, School District No. 122	36 00
Oct. 4, 1912	Int. (accrued) Bond No. 3, School District No. 122	3 00
Oct. 5, 1912	Loan No. 3	87 50
Oct. 7, 1912	Loan No. 2	316 85
Oct. 9, 1912	Loan No. 6	21 00
Oct. 16, 1912	Loan No. 17	19 25
Oct. 21, 1912	Loan No. 13	22 75
Oct. 26, 1912	Loan No. 14	28 00
Oct. 21, 1912	Loan No. 7	70 31
Nov. 1, 1912	St. James', Kent	3 00
Nov. 15, 1912	Loan No. 8	17 50
Jan. 6, 1913	Loan No. 15	17 50
Jan. 24, 1913	Loan No. 8	17 50
Feb. 6, 1913	Loan No. 16	70 00



Feb. 18, 1913	Loan No. 10	17 50
Mar. 7, 1913	Loan No. 20	15 75
Mar. 14, 1913	Loan No. 11	35 00
Mar. 18, 1913	Loan No. 19	17 50
Mar. 26, 1913	Loan No. 4	35 00
Mar. 28, 1913	Loan No. 12	42 00
April 1, 1913	Loan No. 1	263 70
April 5, 1913	Loan No. 6	21 00
April 11, 1913	Loan No. 2	316 50
April 14, 1913	Loan No. 3	87 90
April 14, 1913	Loan No. 13	22 75
April 15, 1913	Loan No. 17	19 25
April 16, 1913	Loan No. 7	70 00
April 23, 1913	Loan No. 14	28 00
May 9, 1913	City of Chehalis Bond No. 113, L. I. D. No. 36	1 25
		<hr/>
		\$2337 66
July 12, 1912	Loan No. 15	17 50
July 23, 1912	Loan No. 9	16 75
Mar. 20, 1913	24 Coupons L. I. D. No. 26, Chehalis at \$3.50	84 00
Mar. 20, 1913	4 " " " 48, " " "	14 00
Mar. 20, 1913	4 " School District No. 9, Lewis Co. at \$13.75	55 00
Mar. 20, 1913	4 " " " " 9, " " "	55 00
May 15, 1913	Loan No. 18	43 10
July 23, 1913	Loan No. 9	17 50
		<hr/>
		\$2640 51

## SECURITIES IN SAFETY DEPOSIT, TACOMA

May 23, 1913

## EPISCOPAL FUND

Bonds 114-133 (Reg. Nos. 1631-1650) L. I. D. No. 46, Chehalis,	
20 bonds .....	\$2000 00
Bonds 27-30 (Reg. Nos. 1591-1594) L. I. D. No. 48, Chehalis,	
4 bonds .....	400 00
Bond No. 3, School District No. 108, Lewis Co. ....	500 00
Bond No. 2, " " " 82, " " (Reg. No. 1660) .....	500 00
Bond No. 1, " " " 9, " " .....	500 00
Bonds No. 4-5 " " " 122, " " (Reg. No. 1664-	
1665) 2 bonds .....	400 00

## DISABLED CLERGY FUND

Bonds No. 4-5-6, School District No. 3, Lewis Co., 3 bonds .....	\$1500 00
Warrants—	
Reg. No. 1276 .....	\$300 00
" 7 .....	300 00
" 8 .....	117 15
" 9 .....	90 00
	807 15

## ST. JOHN'S, SOUTH BEND

Warrants—	
Reg. No. 423 .....	\$359 16
" 4 .....	22 00
" 5 .....	21 00
" 6 .....	12 00
" 7 .....	8 00
" 8 .....	11 00
" 9 .....	5 00
	\$438 16

## ST. LUKE'S, SEATTLE

## Warrants—

Reg. No. 1521		\$ 37 00
"	2	4 00
"	3	9 00
"	4	4 00
"	5	29 49
"	6	24 10
"	7	39 40
"	8	15 95
"	9	11 91
"	30	4 00
"	1	10 00
"	2	18 37
"	3	2 00
"	4	58 50
"	5	5 00
"	6	4 00
"	7	5 00
"	8	40 00
"	9	26 00
"	40	5 00
"	1	2 00
21 warrants		\$354 72

I certify that the above securities are now held in the Safety Deposit Box at the Fidelity Trust Co., Tacoma.

FREDERIC W. KEATOR.

Tacoma, May 23rd, 1913.

## APPENDIX H

## REPORT OF THE CHEHALIS DEANERY

I beg to submit the following report for the Deanery of Chehalis:

There are in the Deanery of Chehalis five organized missions—Hoquiam, Montesano, Elma, Centralia and South Bend. Rev. Mr. Howard had charge of Hoquiam and Elma and gave them regular services until January 1, 1913. Montesano has been without services since the resignation of the Rev. Mr. Lake, September 1, 1912, excepting an occasional service given by Rev. Mr. Green of Aberdeen.

Centralia and South Bend have been under my personal care. Centralia has had regular Sunday services and South Bend has had service once a month, three times on Sunday and other times on a week day.

On April 15, the Rev. A. M. Frost came to our help and is now stationed at South Bend and giving them regular Sunday services and pastoral care. A lot has been given and plans drawn for a church. Associated with South Bend is Raymond, not yet organized as a separate mission but full of enthusiasm. We have divided our time between the two places. Mr. Frost now gives each place one service every Sunday. There are now about thirty communicants in South Bend and about twenty in Raymond.

I have visited and held service in other places, in none of them, however, feeling justified in organizing a mission; namely, Tono, Mendota, Little Falls and Lincoln Creek. I visited the little settlement of Orchards and held a service, but it being in the jurisdiction of St. Luke's Parish, Vancouver, I reported to the Rev. Mr. Collier, who has organized it as a mission of St. Luke's Church. It is a flourishing mission and Mr. Collier gives them regular services on Sunday afternoons.

There are four parishes in the Deanery. None of them have reported any outside missionary work, but I know St. Luke's, Vancouver, has accomplished this and stands ready to do more. Also the Rev. Mr. Green has lent a helping hand to the missions around Grays Harbor.

The situation at the present time is—Hoquiam is in charge of a

Lay Reader; Montesano is vacant; Centralia and Elma in charge of myself with regular services; South Bend and parts adjacent in charge of the Rev. A. M. Frost. The field has only been touched, but as it is so hard to keep those places already organized well manned we hesitate to open new fields. The work is growing rapidly in Centralia and needs my full time, but I have been able during the year to give thirty-five services outside and to pay my traveling expenses out of the collections. There are several other places that need looking after. We have communicants at Castle Rock, Kalama, Kelso, Winlock, Ridgefield, Camas, Ilwaco and Cathlamet, all good towns, and many smaller places where a general missionary could do a much needed work. Our great need is men to preach the Gospel as our Church has received the same. Men who can preach with the feeling that the Church is behind them.

Respectfully submitted,

CHARLES W. DuBOIS.

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## APPENDIX I

### REPORT OF THE SEATTLE RURAL DEANERY

The missionary work in the Seattle Deanery is progressing as well as can be hoped for with the limited resources available for strengthening and expansion.

Services are being held at the points already established; in some cases there are evidences of growth, in others the progress is slow. The Rev. A. P. S. Hyde has been holding services on Sunday afternoons in a school house at Nordland, but has had to give this work up as his time has to be given to St. Paul's Church, Port Townsend.

The missions under the care of Trinity Church are doing good work, a detailed account of these missions appears in a separate report.

The Rev. Dr. Thwing has had charge of Snohomish, Monroe and Arlington; Snohomish is the most active of these places.

Services have been held every Sunday afternoon at East Seattle;

a lot worth \$900 has been paid for and a church building will be erected thereon when sufficient funds have been collected. The Dean has been in charge of this work.

The Rev. Mr. Arney is holding services every Sunday at Orillia; Mr. Arney also held services at O'Brien until the first of February, when it was decided by the people there that they would attend the services at Kent, which is near by.

The Rev. Harry Hudson is in charge of Auburn, a growing railroad town.

At Bremerton the services have been conducted by the General Missionary and Lay readers; a minister in charge has been appointed by the Bishop and will begin his work in June.

The Rev. Mr. Cullen will take charge of the church at Puyallup in addition to his work at South Tacoma.

St. Mark's Settlement House still continues its splendid work of ministering to the spiritual and material needs of the people in its neighborhood; the building has been enlarged to meet the growing demands.

The Rev. Mr. Rice reports that Port Angeles is going on about the same as last year; he expects to be able to hold services at Sequim.

Ballard is making fine progress under the Rev. Ronald Hilton, and the new church will probably be built this summer. Mr. Hilton is also conducting services at St. Luke's Church, Renton, on Sunday evenings.

St. Andrew's, Green Lake, and St. James', Fremont, have been placed in charge of the Rev. Mark Paulsen.

Respectfully submitted,

T. A. HILTON.

#### REPORTS ON MISSIONS SERVED BY TRINITY PARISH.

My Dear Dean:—

I beg to submit to you for incorporation in your Annual Report, the following statement as to work outside the Parish at present carried on by our lay readers:



### Redmond

The beautiful and well furnished church in this town on the further side of Lake Washington, and largely the gift of Mrs. J. W. Clise, was opened by the Bishop in August last. Since then regular services have been carried on, chiefly by Mr. J. M. Ewing. The new bell was dedicated at a special service which I conducted last Fall. As Redmond is now a fully organized mission and its people willing to contribute to the support of some one who shall make pastoral visitation in the neighborhood, I strongly advise the association of this mission with some other mission or missions under a missionary Priest of the Diocese.

### Georgetown

After a long and uphill effort to pay for the lots bought by the Sunday School and St. Mary's Guild of Trinity Parish, the building fund, through the generosity of several private donors and the grant of \$100.00 from the American Church Building Fund Commission, became adequate for the erection of a neat church during the summer of 1912. This was opened by the Bishop in September and the services have since been regularly maintained, for the most part by the faithful efforts of Mr. Henry Burton. The work is at present small and the progress slow, but we have much for which to be thankful. A memorial Cross has been given by Mr. and Mrs. Fred Barrett, and Candlesticks by Miss Porrit; the Notice Board was given by the Daughters of the King and much help in the furnishing by St. Mary's Guild.

### Portage

In this, our first Mission on Vashon Island, great progress has been made during the year and services have been carried on without intermission, largely by our lay reader, Mr. Vincent Gowen. An organ has been bought, a site for the church donated, and part of building fund raised. The organization is at the present time proceeding satisfactorily and a building will probably be begun in the course of a few days.

I wish to thank in connection with the above work, in addition to the lay readers I have mentioned, Mr. E. V. Griswold, Mr. Alan Lee, Mr. H. F. Blogg and Mr. R. Hurd, who have gone where sent any Sunday they were needed. I feel confident a much larger amount of mission work could be accomplished in the vicinity of Seattle were there at hand the means of oversight.

I remain, yours very sincerely,

HERBERT H. GOWEN.

## REPORT OF JAPANESE MISSION

Easter 1912—April 30th, 1913

My Dear Dean:

I beg to submit a brief report of the work of the Japanese Mission during the past convention year.

Early in the year new quarters were secured for the Mission by the renting and furnishing of the residence, 1111 Yesler Way. Many improvements were made and the furnishing accomplished through the efforts of the Woman's Auxiliary of Trinity Church, which contributed over \$200.00 towards the expense, besides the monthly sum of \$10 towards the rent. Six of our Japanese Communicants have resided in the Mission House and have contributed to the expense of carrying on the work. The Altar furnishings, hangings and hymn board have been the gift of Miss Stearns, the children of St. Mark's Settlement and other kind friends, whilst a handsome Silver Communion Service has been contributed by Miss Sander as a thank offering and Communion Linen by Mrs. Maister.

The work throughout the year has been faithfully done by our Lay Reader, Mr. G. Shoji, whose stipend of \$25.00 monthly received from the Board of Missions most inadequately represents the value of his services. Others assisting in the teaching and in other ways, to whom we are much indebted, are Miss Cole, Mrs. Slamm, Miss Stearns, Miss Sander and Mrs. Maister.

The results of the work during the past year have been remarkably blessed. I have baptized seven adults and three infants; six have been presented to the Bishop for Confirmation. I have celebrated Holy Communion monthly in the Japanese language and have conducted the weekly Bible Class.

We have enjoyed during the year the assistance and advice of the Rev. Mr. Daito of Tokyo and the Rev. P. J. Fujimoto of Osaka. In the course of the last few weeks a strong Chapter of the Brotherhood of St. Andrew has been formed with ten members. We believe this will be the first Japanese Chapter of the B. S. A. in the United States. The relations of our own Mission with that of the Baptist, Congregational, Methodist and Presbyterian Churches have been of the most cordial character and the work generally has been helped by the formation of the Council of Missions to Orientals. But comparison with the work of other Christian bodies proves how shamefully inadequate is our interest and our expenditure.

It would be much to the advantage of the work if it could be clearly understood whether this Mission is a department of the work of Trinity Parish or a Diocesan Mission. If the latter, it should have an officially appointed head and a representative committee such as might secure enlarged financial support. It is not to the credit of our interest in this work to reflect that it could not go on but for the self denial of our Lay Reader, Mr. Shoji, and the loyal support given to him by our Japanese Communicants.

Trusting you will bring the matter before the Diocesan Convention, which, so far as I know, has never taken notice of this small effort to discharge our duty to the five thousand Japanese in our midst.

I remain, yours very sincerely,

HERBERT H. GOWEN.

#### REPORT ON DEAF MUTE WORK

My Dear Dean:

The work commenced among the deaf mutes of the city of Seattle which has been conducted from Trinity Parish Church for some years past has increased during the past year to the extent of holding two services a month instead of one as formerly. The attendance continues good and we are much indebted to our Lay Reader, Mr. Hanson, and his good wife for the regular conduct of the services and classes. I have worked hard during the past year to secure the appointment of a Missionary Priest for the oversight of the deaf mutes of the Eighth Department. I have only succeeded to the extent of securing the appointment of a committee at the last meeting of the Missionary Conference at Los Angeles. As chairman of that committee I have written a great many letters on the subject to fellow-members of the committee. The greater number of these still remain unanswered, but with a promise of \$400.00 from the Diocese of Los Angeles, a similar amount from California, and \$100.00 from deaf mutes in Seattle, I shall have no hesitation in recommending an appointment for the Pacific Coast Dioceses, provided I can secure from the Dioceses of the Eighth Department the setting apart of Ephphatha Sunday as a day of special prayer and offerings for the work among the deaf mutes. Three Priests are available for the work; the opportunity is ours; but if it is not used promptly it will surely slip as other opportunities have slipped from our grasp.

I am, yours very sincerely,

HERBERT H. GOWEN.

## APPENDIX J

## REPORT OF THE DEAN OF THE WHATCOM DEANERY

To the Right Reverend F. W. Keator, D. D., Bishop of Olympia:

By way of making a report as Dean of the Whatcom Convocation, I would say, that I have given such services in this greatly neglected part of our Diocese as were possible under the circumstances; at least always answering such calls as came in to me from the outlying districts, or whenever our scattered church folk desired the services of a clergyman.

Of active work I have been able to do little, except at St. George's, Sumas. Here the women of the Guild have purchased lots for a new church and made a considerable payment on them. A new church is a necessity on account of the railroad track which is between the town proper and our present building.

The amount of switching constantly going on, since Sumas is something of a railroad center, makes it dangerous, especially at night, for women and children to cross the track and come to church. The present building, also, is lacking in those appointments which add so much to the beauty and orderliness of the Church service.

In my opinion something should certainly be done at once by way of securing to these faithful people a continuance of at least such services as I have given them.

Mr. Tom Brown holds a Sunday School there every Sunday under great difficulties; and we have no layman in the Diocese who is more capable. Mr. Brown and his daughter, Miss Ann Brown, who is the Secretary of the Guild, were always prompt in attending to the business of the Mission; indeed they set a good example to much more ambitious Parishes. Whatever work is done in this Deanery, I hope that Sumas will be taken care of. The field is good; the surrounding country productive—there is a field there for the Church, if quick advantage is taken of it. In another year the ground may be occupied by some other Christian body.

The only other place in this county that offers a good opportunity for regular services is Ferndale, seven miles north of Bellingham. Blaine, Sumas and Ferndale, together with a Mission in Bellingham, form together a field worthy of a good man's time. The title to the

ground upon which St. Paul's, Bellingham, is built, contains one of those unfortunate "rights of reversion" clauses which will compel the Parish to always occupy the property for Church purposes, or else it will revert to the heirs of the original owners. It is useless to waste time in undertaking to evade this provision. We need a Parish for that side of town and St. Paul's is well enough located for that purpose. It is however, not convenient for the people on the other side of town. In my opinion the missionary work of Whatcom county should be separate entirely from St. Paul's Parish, Bellingham. The Rector of St. Paul's Parish will have the task of building a new Church and Rectory within the next few years, and the calls upon his time will make it impossible for him to do much outside work. An Assistant Minister in connection with St. Paul's and also to do missionary work would result in the neglect of the latter. I trust that the Diocesan Missionary funds will permit the Bishop to provide, in addition to what Blaine and Sumas can pay, entirely for the salary of the Missionary, and that he be the sort of man who will identify himself thoroughly with the people of Whatcom county as distinguished from Bellingham city. Only so can he be successful.

The right sort of man could secure ground enough for a chapel, and perhaps a house suitable for a home for himself in Bellingham, just now cheaper than it has been in ten years. Such a field would not require more than \$50.00 per month Missionary aid, but in five years it would be self-supporting.

A. W. CHEATHAM, Dean.

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## APPENDIX K

### REPORT OF THE GENERAL MISSIONARY

From May 31, 1912, to May 31, 1913

Right Reverend Father in God:

Since my return, September 1st, from my vacation, I have, as usual, given all my time to as large a part of the Diocese as could be reached by, in many cases, making just one night visits to each place, and thus reaching six and seven different points in the week. In this way I have delivered the Diocesan lecture during the week



nights at the following places: Hoquiam, Montesano, Elma, Olympia, Bremerton, Mt. Vernon, Sedro Woolley, Anacortes, Bellingham, Blaine and Snohomish. I have supplied, and am still supplying, the following places on Sunday in rotation, as often as they can be reached: Bremerton, Montesano, Hoquiam, Mt. Vernon, Avon, Burlington and Blaine. Also a celebration as near monthly as possible at Snohomish, Monroe and Arlington; and, in addition to the above, the Missions at Lyman, Hamilton and Concrete have been visited and services held. While at the last named three places there are not numbers sufficient to warrant a permanent organized mission, yet there are several church people at each place who are thankful indeed for a week night service when one can be given them.

A new, and what may be regarded as a permanent mission, has been opened at Pilchuck, near Arlington. There is not any other service held at this place, which is a large lumber mill town, with some twenty or more church people, and many others. Here I have held three week-night services, and two Sunday services, the smallest attendance forty, the largest sixty-two, while fifteen communicants attended the celebration of the Holy Communion.

During part of this convention year I have been giving my attention to assisting in the collection of the Diocesan Apportionment, and Episcopal Endowment Fund, in both of which there has been a marked success, the number of churches and missions which have paid their Diocesan apportionment being larger than at any other time in the history of the Diocese. The following are among the places I have visited on behalf of the apportionment, which have paid in full to date: St. Luke's, Vancouver; St. Paul's, Bremerton; Trinity, Hoquiam; St. Mark's, Montesana; St. Luke's, Elma; St. Mark's, Burlington; Christ Church, Blaine; Ascension, Avon; All Saints, Larchmont, while St. John's Snohomish, and Christ Church, Blaine, have each paid in full their Episcopal Endowment obligation with interest.

Aberdeen, Bellingham, Sedro Woolley, and Anacortes, have been visited and services held in behalf of the apportionment, all of which have responded to some extent. In all cases, I have found that both the Missions and Parishes responded much more readily after a sermon preached in explanation of the apportionment, telling how each Parish and Mission was assessed; and the purpose for which all the funds so raised were used both for the Diocesan and General Missions of the church. The result of such information in many



cases was to create an interest in the Church's work not felt before by reason of not knowing either method or purpose. In this connection, as far as possible, I am urging the adoption of the Duplex envelopes, and am confident that the results will be a much extended response on behalf of both Parish and Missions in our next, and future convention years. I have also, as Chaplain of the Seamen's Church Institute, given the balance of my time to the Church's work among seamen. That is, however, as will be gathered from this report, a very small part of time to be devoted to this most important work, indeed, altogether inadequate for the task to be accomplished. In view therefore of this, and the fact that Trinity Parish has carried the whole burden of sustaining this work, outside of the small amount subscribed, it has now been decided to carry on the Institute as one of the Parish activities, to be managed by a committee of the men's club, the work for seamen to be carried on as at present, the Institute being at the disposal of all seafaring men as well as the Men's Club, the flag to be kept flying, and the caretaker at his post as at present, until such time as financial improvement will warrant more extended effort.

During the past year the Institute has been used by a large number of seamen, 715 Cherry Street, Seattle, now being known at all the Institutes the world over as a place where the sailor may come, where his mail can be sent, and where he can be sure of a friendly hand and a hearty welcome.

During the year I have baptised twelve children, solemnized three marriages and conducted three funerals. A class of nine confirmed at St. Paul's, Bremerton; another class of six waiting confirmation at Hoquiam, and a class in preparation at Pilchuck.

Respectfully submitted,

G. CLEMENT KING,

General Missionary.

## APPENDIX L

## ANNUAL REPORT OF THE BOARD OF MISSIONS

Diocese of Olympia

## Members of the Convention:

The Board of Missions elected at the last convention held its first meeting on June 6, 1912, and organized with the Rt. Rev. Bishop of the Diocese as President, according to Canon; George H. Plummer was elected Treasurer of the Board and James B. Kinne, Secretary.

The Board held five meetings during the year. The attendance was excellent with two exceptions,—two men failed to attend a single meeting of the Board.

The Board accepted the general apportionment of \$4,300 with the understanding that the Board would raise \$2,400 and the balance should be raised by women's guilds and Sunday school offerings. \$5,000 was apportioned by the Board for Mission work in the Diocese and was distributed to the districts as follows: Chehalis, \$1,200; Whatcom, \$1,200, and Seattle, \$2,600.

The Board appropriated \$100 from the Advent offering for St. John's Mission at Redmond.

The apportionment for the coming year has been fixed by the Board at \$7,500; of this amount the general apportionment has been fixed at \$4,300; the Sunday school advent offering is to be considered a part of the apportionment, but in addition thereto.

The Board has decided to make some changes in the manner of carrying on the missionary work, and a special committee consisting of the three Deans has been appointed by the Bishop to make recommendations to the Board for future work of the Board and report on the present condition of the missionary work. The Board asks the earnest consideration of the members of the convention of the recommendations of this special committee. The report of the three Deans will enlighten the convention as to the details of the work carried on. Many advances have been made and the work has progressed very satisfactorily considering the lack of funds and sufficient number of men to properly carry on the work.

Respectfully submitted,

JAMES B. KINNE,

Secretary.

## APPENDIX M.

ANNUAL REPORT OF THE TREASURER OF THE BOARD OF MISSIONS  
OF THE DIOCESE OF OLYMPIA.

For the year ending August 31, 1913.

## RECEIPTS

## On the Diocesan Apportionment—

From Parishes and Missions .....	\$2672 91	
Sunday School Advent Offering .....	243 06	
Women's Auxiliary .....	20 00	\$2935 97
Domestic and Foreign Missionary Society .....		1875 00
Offerings—Special .....		31 21
Account Stipends, received from Missions .....		543 17
Account Expense, offerings given General Missionary .....		13 98
Total .....		<u>\$5399 33</u>

## DISBURSEMENTS

Stipends paid to Missionaries .....		\$4650 97
Expense, Printing, etc. ....		91 80
Miscellaneous—		
Quota of expense on Religious Census in Seattle and vicinity .....	\$ 25 00	
St. John's, Redmond, to apply on mortgage indebtedness .....	100 00	
Coffman, Dobson & Co., payment of note in full .....	150 00	275 50
Balance on hand in bank .....		<u>381 06</u>
Total .....		<u>\$5399 33</u>

Respectfully submitted,

GEORGE H. PLUMMER,

Seattle, Wash., August 31, 1913.

Treasurer.

## BANK CERTIFICATE OF BALANCE

I, D. H. Moss, Cashier, hereby certify that at the close of business this day there was standing to the credit of the Board of Missions of the Diocese of Olympia, George H. Plummer, Treasurer, on the books of this bank the sum of Three hundred eighty-one and 06-100 dollars.

FIRST NATIONAL BANK OF SEATTLE,

By D. H. Moss, Cashier.

Seattle, Wash., September 1, 1913.

## STATEMENT OF RECEIPTS ON THE DIOCESAN APPORTIONMENT

For the year ending August 31, 1913.

	Appt'mt.	Paid	S.S. Advent Offrg.	Woman's Aux'ry	Total Paid
Aberdeen, St. Andrew's	\$ 92 80	54 75	2 47		57 22
Anacortes, Christ Church	34 80	34 80			34 80
Auburn, St. Matthew's	17 40	15 10	2 30		17 40
Avon, Ascension	5 80	7 00			7 00
Bellingham, St. Paul's	87 00	87 00			87 00
Blaine, Christ Church	17 40	14 15			14 15
Bremerton, St. Paul's	40 60	40 60	6 33		46 93
Burlington, St. Mark's	17 40	17 40			17 40
Centralia, St. John's	58 00	58 00			58 00
Chehalis, Epiphany	104 40	70 00			70 00
Elma, St. Luke's	17 40	13 71	3 69		17 40
Everett, Trinity	104 40	84 40	20 00		104 40
Hoquiam, Trinity	58 00	49 95	8 05		58 00
Kent, St. James	87 00	72 50	14 50		87 00
Larchmont, All Saints'	8 70	8 70			8 70
Monroe, St. Mary's	11 60	11 60			11 60
Montesano, St. Mark's	23 20	23 20			23 20
Mt. Vernon, St. Paul's	29 00	6 71			6 71
Olympia, St. John's	81 20	68 20	13 00		81 20
Orillia, St. Andrew's	17 40	17 40			17 40
Port Angeles, St. Andrew's	17 40	7 50	4 00		11 50
Port Townsend, St. Paul's	23 20	23 20			23 20
Puyallup, Christ Church	29 00	2 50			2 50
Renton, St. Luke's	23 20	10 00			10 00
Seattle, All Saints'	58 00	10 00	10 00		20 00
Christ Church	92 80	86 07	6 73		92 80
Epiphany	58 00	58 00	18 43		76 43
St. Andrew's	29 00				
St. Clement's	87 00	50 00	12 00		62 00
St. James'	23 20		2 32		2 32
St. John's	58 00	18 50	10 15		28 65
St. Luke's	29 00	25 00			25 00
St. Mark's	312 00	455 00	15 00	20 00	490 00
St. Paul's	162 40	130 95	31 48		162 43
Trinity	464 00	464 00	14 18		478 18
Sedro Woolley, St. James'	23 20	11 00			11 00
Snohomish, St. John's	40 60	41 07			41 07
Tacoma, Holy Communion	92 80	61 30	7 20		68 56
St. Andrew's	40 60	34 28	6 32		40 60
St. John's	17 40	16 80	3 00		19 80
St. Luke's	145 00	72 00	6 73		78 73
Trinity	290 00	253 51	14 85		268 36
Vancouver, St. Luke's	87 00	87 00			87 00
Not apportioned—					
East Seattle			5 96		5 96
Redmond, St. John's			1 65		1 65
Seattle, St. Mark's Settlement			2 72		2 72
	\$3116 30	\$2672 91	\$243 06	\$20 00	\$2935 97

## SUMMARY OF BALANCE

Balance on hand in bank .....	\$ 381 06	
Due from Parishes and Missions on the Apportionment ..	411 70	
Due from Missions account Stipends .....	349 33	
Due from Domestic and Foreign Missionary Society ....	625 00	\$1767 09
Due by Board of Missions account stipends .....		890 00
Credit balance .....		<u>\$ 877 09</u>

## SUPPLEMENTARY REPORT

From August 31, 1913 to September 10, 1913

For the year ending August 31, 1913.

## RECEIPTS

Balance in bank August 31, 1913 .....	\$ 381 06
Account of apportionment from Parishes and Missions .....	108 32
Domestic and Foreign Missionary Society .....	625 00
Total .....	<u>\$1114 38</u>

## DISBURSEMENTS

Account Stipends .....	\$300 00
Account Expense, travelling .....	15 29
Balance on hand in bank .....	799 09
Total .....	<u>\$1114 38</u>

## BANK CERTIFICATE OF BALANCE

I, D. H. Moss, Cashier, hereby certify that at the close of business this day there was standing to the credit of the Board of Missions of the Diocese of Olympia, George H. Plummer, Treasurer, on the books of this bank the sum of Seven hundred ninety-nine and 09-100 dollars.

FIRST NATIONAL BANK OF SEATTLE,

By D. H. Moss, Cashier.

Seattle, Wash., September 10, 1913.





## APPORTIONMENT FOR 1913-14.

The Board of Missions of the Diocese of Olympia submits the following apportionment for the year 1913-1914.

The total amount of apportionment is \$7500.00 as ordered at the last Diocesan Convention and is divided as follows, to-wit: Diocesan \$3500.00; General \$4000.00. The basis was determined from the reports rendered by each parish and mission at last Convention.

Church	Basis	Diocesan	General
Aberdeen, St. Andrew's .....	\$ 1449 00	\$ 88 00	\$ 100 00
Anacortes, Christ Church .....	600 00	36 00	41 00
Auburn, St. Matthew's .....	453 00	27 00	31 00
Avon, Ascension .....	94 69	6 00	7 00
*Bellingham, St. Paul's .....	1500 00	91 00	104 00
Blaine, Christ Church .....	185 99	11 00	13 00
Bremerton, St. Paul's .....	1415 00	85 00	98 00
Burlington, St. Mark's .....	64 40	4 00	4 00
Centralia, St. John's .....	884 95	53 00	62 00
Chehalis, Epiphany .....	1380 47	83 00	95 00
Elma, St. Luke's .....	325 00	20 00	22 00
Everett, Trinity .....	2067 36	125 00	143 00
Hoquiam, Trinity .....	1000 00	60 00	69 00
Kent, St. James' .....	1544 88	93 00	108 00
Larchmont, All Saint's .....	90 68	5 00	6 00
Monroe, St. Mary's .....	81 60	5 00	6 00
*Montesano, St. Mark's .....	400 00	24 00	28 00
*Mt. Vernon, St. Paul's .....	98 76	6 00	7 00
Olympia, St. John's .....	1539 25	93 00	106 00
Orillia, St. Andrew's .....	150 00	9 00	10 00
Port Angeles, St. Andrew's .....	620 61	38 00	43 00
*Port Townsend, St. Paul's .....	400 00	24 00	28 00
Puyallup, Christ Church .....	600 00	30 00	35 00
Redmond .....	119 25	7 00	8 00
Renton, St. Luke's .....	335 00	20 00	23 00
Seattle, All Saints .....	1187 50	72 00	82 00
Christ Church .....	2160 00	130 00	149 00
Epiphany .....	1700 00	103 00	117 00
St. Andrew's .....	517 00	31 00	37 00
St. Clement's .....	1444 00	87 00	100 00
St. James' .....	529 00	32 00	36 00
St. John's .....	1000 00	60 00	69 00

St. Mark's -----	9858 39	595 00	680 00
St. Luke's -----	442 00	27 00	30 00
St. Paul's -----	2810 86	170 00	194 00
Trinity -----	6945 00	419 00	479 00
Sedro-Woolley, St. James' -----	400 00	24 00	28 00
Snohomish, St. John's -----	510 32	31 00	35 00
South Bend and Raymond -----	600 00	36 00	41 00
Tacoma, Holy Communion -----	1905 67	115 00	132 00
St. Andrew's -----	680 40	41 00	47 00
St. John's -----	212 73	13 00	15 00
St. Luke's -----	2037 09	123 00	141 09
Trinity -----	4400 00	266 00	304 00
Vancouver, St. Luke's -----	1401 82	85 00	97 00
	<hr/>		
	\$58041 82	\$3503 00	\$4010 00

\* Indicates that no report was made by parish this year and basis is made same as last year.

The increase in the General Apportionment is caused by including in the amount for each parish and mission, the Sunday School and Woman's Auxiliary offerings.

According to Canon, each Parish and Mission is required to send to Geo. H. Plummer, 819 3rd Ave. Seattle, Wash., the Treasurer of the Board, on or before the first of each month, one-twelfth of the Diocesan Apportionment.

## DIOCESE OF OLYMPIA.

To September 1, 1913.

## THE APPORTIONMENT TO THE DIOCESE FOR GENERAL MISSIONS.

The apportionment for the year ending September 1, 1913, is.....	\$ 4470 63
The amount received by the Treasurer of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church from Parish Sunday School and Woman's Auxiliary offerings to date on top line is .....	\$ 2500 00
Last year we received to the same date.....	\$ 2978 71

Parish or Mission	Apportioned by Bishop	Amount Rec'd
Aberdeen, St. Andrew's.....	\$ 67 20	
Anacortes, Christ Church.....	25 20	
*Auburn, St. Matthew's.....	12 60	\$ 24 60
*Avon, Ascension.....	4 20	4 20
Bellingham, St. Paul's.....	63 00	10 00
Blaine, Christ Church.....	12 60	
Bremerton, St. Paul's.....	29 40	5 00
Burlington, St. Mark's.....	12 60	
Centralia, St. John's.....	42 00	
Chehalis, Epiphany.....	75 60	23 00
Elma, St. Luke's.....	12 60	
Everett, Trinity.....	75 60	
Hoquiam, Trinity.....	42 00	
*Kent, St. James'.....	63 00	63 00
*Larchmont, All Saints'.....	6 30	6 30
Monroe, St. Mary's.....	8 40	
Montesano, St. Mark's.....	16 80	
Mount Vernon, St. Paul's.....	21 00	
Olympia, St. John's.....	58 80	
Orillia, St. Andrew's.....	12 60	{ 8 40 †12 00
Port Angeles, St. Andrew's.....	12 60	
*Port Townsend, St. Paul's.....	16 89	17 00
Puyallup, Christ Church.....	21 00	†24 00
Renton, St. Luke's.....	16 80	

Seattle, All Saints' .....	42 00	
Christ Church .....	67 20	33 60
* Epiphany .....	42 00	42 00
St. Andrew's .....	21 00	
St. Clement's .....	63 00	15 00
St. James' .....	16 80	
St. John's .....	42 00	
St. Luke's .....	21 00	
St. Mark's .....	588 00	350 00
St. Paul's .....	117 60	72 00
* Trinity .....	336 00	336 00
Sedro-Woolley, St. James' .....	16 80	
Snohomish, St. John's .....	29 40	
Sumas, St. George's .....		8 00
Tacoma, Holy Communion .....	67 20	30 00
* St. Andrew's .....	29 40	29 40
* St. John's .....	12 60	12 60
St. Luke's .....	105 00	{ 52 50
St. Peter's .....		{ † 13 72
Trinity .....	310 00	102 10
Vancouver, St. Luke's .....	63 00	
	<hr/>	<hr/>
	\$2618 70	\$1294 42
Woman's Auxiliary Sunday School and additional		
Parish offerings .....	\$1851 30	\$1206 21
Total .....	<hr/>	<hr/>
	\$4470 00	\$2500 63

E. &amp; O. E.,

Church Missions House,  
281 Fourth Avenue,  
New York, N. Y.

GEORGE GORDON KING,

Treasurer.

† Applying on apportionment 1911-12.

\* These nine Parishes or Missions have already completed their apportionment for the present fiscal year. Also besides these, as will be noticed above, several small Parishes and Missions having no apportionments have made contributions.

## APPENDIX N

## REPORT OF THE SEAMEN'S CHURCH INSTITUTE OF TACOMA

The Right Rev. Frederic W. Keator, D. D., the Clergy and Laity of the  
Diocese of Olympia:

During the past year the work of the Church among seamen at Tacoma has been carried on quietly but continuously, for there is practically no busy or slack season any more, vessels come and go the year round, so there has not been a single month during which we have not been busy at the Institute.

Our services, etc., have been well attended, all things considered, but Sunday loading and discharging of cargo, coaling steamers and moving them to and from the coal tips Sunday mornings and evenings, so that the vessel will lose no time during the week, has militated greatly against our Sunday church attendance; for after a hard day's work men do not always readily get into their shore clothes and come to service when they are tired out. Of course, it will be said that this is necessary work, but no arguments have been put forward yet to prove this satisfactorily to the ordinary man. I fully believe that if the officers and men were given their Sundays free in port it would be a gain for the owners in the end. If ship-owners would take God into partnership, they would find Him a pretty successful business man. The hurrying of steamers to sea at the end of the week so that, in many vessels, the officers and men scarcely ever have a Sunday in port, has also militated against the work; but even with these obstacles in the way we have much to be thankful for and believe that seed has been sown that will later spring up and bring forth fruit for the Master's cause upon the waters; indeed, we have seen some results during the year and have received many letters from seamen, their mothers, wives, etc., telling of the influence of the work upon the men and boys. A few months ago I received a letter from the master of a big steamer, at that time in port, which read: "I take it for granted that you pray for the seamen, and may I specially ask when next you are thus pleading with our blessed Father, will you mention their absent ones who are ill on the other side of the world? The undersigned feels that he has only yourself as a child of God to write to." Several times we prayed together for her recovery during my visits with him on his ship and the day the steamer left port he called me into his cabin and taking me by the

hand said, "I have just received good news from home; my wife has passed the danger point and is on the way to recovery; I feel that our prayers have been answered and I am now a much greater believer in prayer than I was before." Another seaman writes: "Last Sunday, if you remember, I was present at the evening service, and although I have left the training ship I was on, fifteen months now, during all that time I never entered a church or mission room. To tell you the truth I had no intention of going in last Sunday, only one of my shipmates who had been to your mission persuaded me, and I gave in. Well that service fairly turned me over, and although it generally took me the length of a prayer before I found it, yet I got the swing of it, and I resolved there and then that with God's help I would visit such places more frequently. Will you pray for me." An engineer on a steamer which left Tacoma the day the letter was written, said, "We are leaving your port in a few hours and so on behalf of the captain and crew let me tender you their kind regards and best wishes, sincerely hoping that the good work carried on at this post by yourself and staff will continue to prosper and enjoy every confidence. Kindly accept the donation herewith enclosed."

The Holy Communion has been administered by our Hon. Chaplain, the Rev. F. T. Webb, in St. Luke's Church as usual, and the number of communicants has been good in spite of Sunday labor. Two seamen who I admitted as probationers in the Seamen's Guild on a former voyage have been advanced to membership while another has been enrolled as a probationer. I have had many talks with Guild members from different parts of the world and also with others who are not Guildsmen, they testifying to the great value of faithful Guildsmen on board ship. The object of the Guild is "The closer fellowship of Christian seamen, that they may grow in grace and work together for the glory of God and the extension of His Kingdom amongst seamen."

We are greatly indebted to the business men and others for their continued support, and to our lady workers and other friends for their invaluable help and co-operation.

I am frequently asked by Churchmen what we do for the men at the institute and what is the object of the work, and so I take this opportunity of making a brief explanation of what the institute stands for. The object of the institute is to provide suitable rooms, or club, to improve the social, moral, and spiritual condition of seamen of all nationalities. A home where men and boys can meet and spend their



leisure time when off their ships, in a healthy atmosphere. A place of recreation, where the dull monotony of life at sea may be broken by bright and elevating gatherings. A church with opportunities of prayer and worship. The work is carried on especially amongst the younger men and boys who usually go to sea with a view to climbing the ladder of their profession. Experience has taught us that if these boys can be induced to follow in the pathway of Jesus Christ, their influence, as they grow older, will be thrown on the side of righteousness and be of great importance to the Church.

Seamen have been neglected, probably more than any other class of men so far as religious work is concerned, but of late years they have been given more attention. It is a great mistake to suppose that all sailors are a drunken, profligate class of men, as such is not the case. I have been working among them a good many years, long enough to know that they make good Christians. They have far greater temptations than fall to the lot of most men, but give them a chance and they make good faithful soldiers of Jesus Christ. One needs only to visit the halfdeck or forecastle of any ordinary sailing ship or steamer to be convinced of the great need of Seamen's Institutes in any seaport city, where a sailor, on coming ashore in the evening, or on Sunday, can find healthy surroundings and a real friendly welcome while in port. The life of a sailor is a most monotonous one, he is isolated from home and friends for months and even years, during which time he has no opportunity of even visiting with those near and dear to him. I have known men who have not been home to their families for two and three years and how delighted they are to get letters from their loved ones as soon as the vessel arrives in port. Frequently, however, these letters tell of the death of those loved ones who they will never again see in this world.

When a sailor comes ashore in almost any port, where perhaps he knows not a soul, there are wicked and designing men who under the cloak of friendship would make him drunk and rob him of his hard earned money, sometimes leaving him penniless. In this condition he must very necessarily resort to what is called a boarding house until another ship is found for him, where he is generally charged an exorbitant price for the meagre board of the establishment and necessities for the coming voyage and reaches home with a very slim pay roll. Such is a brief sketch of the life of the sailor for whom the Seamen's Institute is pledged to help socially, morally, and spiritually.

Regarding the financial side of the work, since the opening of

the institute at Tacoma ten years ago, The Missions to Seamen Society has contributed about \$15,000 to the support of the work in the then District, now Diocese of Olympia. That society is now reducing those grants from time to time, while the District of Olympia some four years ago undertook to gradually relieve that society of some of the responsibility, but the diocese is doing nothing at the present time towards the support of the work. At the 29th Annual Convocation of the District of Olympia, held at Tacoma, June 3, 1909, the Bishop presented certain resolutions that were adopted by the Conference of the Eighth Missionary Department. A committee was appointed to consider these resolutions and that committee recommended the adoption of the same. Accordingly the amount suggested in the resolution was given to the work amongst seamen. At the 30th Annual Convocation held at Trinity Parish Church, Seattle, May 24, 1910, the Bishop reminded the delegates assembled of the action taken the previous year. A committee was appointed and that committee most heartily endorsed the resolutions passed at the last convocation, the amount mentioned in the resolution was also given to the work amongst seamen. At the Convention of the Diocese of Olympia in 1911 and 1912 no action was taken and no support was given to the work. In the meantime the work has been allowed to suffer to some extent, and I feel that some definite action should be taken at this convention to assure the continuance of the work under the guidance of the Church, as about 75 per cent of the seamen coming to Puget Sound are Churchmen.

Therefore with the consent of the Bishop and this convention I will bring this report to a close with the following resolution:

Resolved, "That the Third Annual Convention of the Protestant Episcopal Church in the Diocese of Olympia, fully appreciating the importance of the work of the Church among seamen in this diocese, recommend that the Board of Missions, or any other church fund in the diocese that this convention shall suggest, make an appropriation of \$240.00 towards the support of the work of the Church among seamen in the Diocese of Olympia for the year ending at the convention in 1914."

And now, in conclusion, we would offer our most grateful thanks to Almighty God for His ever loving care and guidance, praying, "O God, who art the confidence of all the ends of the earth, and of them that are afar off upon the sea, prosper with Thy favor the work of the Church among seamen, especially in the Diocese of Olympia, grant

that they may learn to know and love Thee, that as they may bring a blessing to every shore, Thy Name may be glorified throughout the world; through Jesus Christ our Lord." Amen.

Respectfully submitted May 27, 1913,

H. FERNEYHAUGH,

Superintendent.

#### Statistics for the Year—

Visits to United States Ships.....	62
Visits to Merchant Ships and Steamers.....	324
Visits to Sailors' Homes and Boarding Houses.....	10
Visits to Hospitals.....	18
Visits to Seattle.....	14
Total Number Visits.....	431

Services Held in Church or Institute.....	248
Celebrations of the Holy Communion.....	55
Entertainments held in Institute for Seamen.....	104
Approximate Attendance of Seamen at Services.....	2988
Seamen Receiving the Holy Communion in Church.....	54
Approximate Attendance of Seamen at Entertainments.....	2179
Seamen Enrolled in the Seamen's Guild.....	3
Copies of the Holy Scriptures Sold to Seamen.....	2
Copies of the Holy Scriptures Given to Seamen.....	15
Prayer Books Sold to Seamen.....	10
Prayer Books Given to Seamen.....	20
Letters Written in Institute by Seamen.....	385
Letters Received at Institute for Seamen.....	306

H. FERNEYHAUGH,

Superintendent.

Mission to Seamen's Institute, Tacoma, Washington,  
In account with H. Ferneyhaugh, Superintendent.

## DEBIT

To expenditures from Dec. 31, 1911 to Jan. 1, 1913—

Rents paid St. Luke's Church for 14 months.....	\$ 280 00
Hospitality and entertaining .....	174 22
Janitor and extra labor on fuel.....	222 30
Other current expenses .....	207 36
Superintendent .....	426 00
Lighting .....	72 80
Stationery and printing.....	44 50
Fuel.....	38 75
Balance .....	6 18

## CREDIT

Cash on hand December 31, 1911.....	\$ 9 05
Receipts during year—	
Donations from ships' crews.....	80 15
Donations from local residents .....	1020 50
Church offerings, special collections and sales .....	160 21
French Government .....	47 71
Due H. Ferneyhaugh .....	154 49
	<hr/>
	\$1472 11      \$1472 11

E. & O. E., Tacoma, Wash., Dec. 31, 1912.

H. Ferneyhaugh, Superintendent.

Examined and found correct.

JOHN HUGH DONALD, Accountant.

The Right Reverend Bishop F. W. Keator, The Clergy and Laity of  
the Convention of the Diocese of Olympia, Olympia, Washington.

Gentlemen: I very respectfully beg to draw your attention to  
the urgent need of your body at this time taking under your control  
and assuming the responsibility of the Tacoma Branch of the Seamen's  
Church Institute of America.

The institute, under the superintendency of Mr. Ferneyhaugh, is  
doing and has done for the past many years, excellent work amongst  
the seafaring community of Tacoma and this immediate district.

Tacoma is the largest shipping port in the Diocese of Olympia and is never without some vessels in the port with from twenty to sixty seamen, apprentices and officers, employed on each vessel. Without the Seamen's Church Institute, which I might state, is entirely under the direction of the Episcopal Church, these vessels and their crews would be wholly unprovided with religious services and without any place where they could find pleasant rooms with many newspapers of their own nationality and writing accommodations. As it is, in Tacoma, the institute has pleasant rooms, supplied with all kinds of newspapers and writing accommodation, as well as almost nightly entertainment for American and foreign seamen.

It is a mistaken impression that the mission is for the benefit of British ships and seamen only; seamen of all nationalities enjoy the privileges of this mission, and I would venture to respectfully suggest, demands the support of the Episcopal Church of the Diocese, under which organization the institute is conducted.

During the last year, through the efforts of Mr. Ferneyhaugh and the mission, many seamen have been brought to the early Eucharist at the various churches in Tacoma, as well as attending many of the other services on Sundays.

It is impossible for me to say all that I would like to in behalf of the excellent work of this institute and of the very faithful and efficient service of its worthy superintendent, Mr. H. Ferneyhaugh, but I would respectfully request convention to give this cause its careful consideration and to have the Diocese of Olympia assume the responsibility of the institute under its missionary work and at least give the mission a portion of the necessary expenses incurred in maintaining the same.

Very respectfully,

C. E. LUCIAN AGASSIZ,

British Vice Consul, and Vice President of the Tacoma Branch of the Seamen's Church Institute of America.



## APPENDIX O.

## REPORT OF THE STANDING COMMITTEE.

The Standing Committee elected at the last annual convention was organized by the election of the Rev. H. H. Gowen, D.D., president, and of the Rev. F. T. Webb, D.D., secretary.

At its first meeting the Standing Committee advised the appointment of Mr. George H. Plummer as assistant treasurer of the Diocese.

During the past year consent was given to the election of the Rev. Harry Sherman Longley, D.D., to be Bishop Suffragan of the Diocese of Iowa, of the Rev. Frank Arthur McElwain, D.D., to be Suffragan Bishop of Minnesota; of the Rev. Horace Percy Silver, secretary of the Seventh Missionary Department to be Bishop Coadjutor of Kansas; of the Rev. John Chauncey Linsley to be Bishop Suffragan of Connecticut.

Consent was given to the consecration of the Rev. Theodore Irving Reese as Bishop Coadjutor of the Diocese of Southern Ohio, and of the Rev. Samuel Gavitt Babcock as Suffragan Bishop of the Diocese of Massachusetts; consent was also given to the Diocese of Texas to elect a Bishop Coadjutor.

The application of John Whitmore, of William Leonard Cullen and Louis Guion Drake, postulants to be admitted as candidates for Holy Orders was approved; the candidacy of Mr. Cullen dating from April 30, 1912.

Captain Arthur Penryhn Stanley Hyde, William Leonard Cullen and Clarence Thwing were recommended to the Bishop for Ordination to the Diaconate, and the Rev. Alfred Matthew Frost, Deacon, to be advanced to Priesthood.

Consent was granted to Christ Church Mission, Seattle, to be organized as a Parish.

At his request, the Assistant Treasurer, Mr. George H. Plummer, was authorized to borrow money from time to time to pay the Bishop's salary promptly, and the Diocese of Olympia, Incorporated, was requested by its proper officer to execute the notes that may be necessary to secure such loans.



For the further relief of the Bishop in administering the Diocesan finances it was resolved that the Standing Committee goes on record as approving the plan of a Diocesan financial secretary; and it was further moved and carried that a sub-committee of three lay men of this Standing Committee be appointed to arrange for meetings to be held in such places as may seem advisable to present this subject of Diocesan finances, with the end in view of educating our church people in the duty of more liberal giving. Messrs. F. M. Padelford, P. C. Kauffman and H. S. Elliott constitute this committee.

This committee subsequently reported that no meetings had been held pending the selection of a suitable person to act as the financial secretary, and the matter was not pressed because the relief contemplated had been in a great measure accomplished by the valuable services of the assistant treasurer.

The Bishop also was asked to prepare a statement of usage in the conduct of the offices of the church, especially for those for weddings and funerals within consecrated buildings, the said statement to be printed and copies placed in the vestibules of the churches of the diocese.

HERBERT H. GOWEN, D.D.,  
President.

FREDERICK T. WEBB,  
Secretary.

# Parochial Reports and Statistics

## Parishes

### ABERDEEN—ST. ANDREW'S.

The Rev. F. F. W. Green, Rector.

Messrs. E. Hulbert and F. W. Wilcox, Wardens.

Mr. William Lindsell, Clerk.

Parochial.—Families 55. Communicants 102. Baptisms—Infants 7, adults 4; total 11. Confirmations 15. Marriages 13. Burials 5. Celebrations of the Holy Communion 31. Other services 141. Sunday School—Teachers 6, scholars 65.

Financial.—Diocesan purposes —; Parochial —. Total expenditure \$1449.00.

### BELLINGHAM—ST. PAUL'S.

The Rev. A. Whitfield Cheatham, Rector.

Messrs. J. L. Easton and Henry Jukes, Wardens.

Mr. James Matchet, Clerk.

Parochial.—Communicants 212. Baptisms—Infants 8, adults 3; total 11. Confirmations 1. Marriages 20. Burials 22. Celebrations of the Holy Communion 27. Other services 120. Sunday School—Teachers 4, scholars 45.

Financial.—Diocesan purposes \$77.90; General \$15.00; Parochial \$2408.50. Total expenditure \$2501.40.

### CHEHALIS—EPIPHANY.

The Rev. Denham H. Quinn, Rector.

Messrs. William West and N. B. Coffman, Wardens.

Mr. A. A. Hull, Clerk.

Parochial.—Families 20. Baptized 118. Communicants 101. Baptisms—Infants 9, adults 3; total 12. Confirmations 9. Marriages 8. Burials 6. Celebrations of the Holy Communion 26. Other services 128. Sunday School—Teachers 10, scholars 66.

Financial.—Diocesan purposes \$125.55; General \$24.03; Parochial \$1536.06. Total expenditure \$1685.61.

## EVERETT—TRINITY.

The Rev. Edgar M. Rogers, Rector.

Messrs. F. K. Folliott and Dwight Darling, Wardens.

Mr. S. J. Brooks, Clerk.

Parochial.—Families 110. Baptized 260. Communicants 23. Baptisms —Infants 17, adults 4; total 21. Confirmations 13. Marriages 12. Burials 13. Celebrations of the Holy Communion 120. Other services 231. Sunday School—Teachers 11, scholars 90.

Financial.—Diocesan purposes \$39.40; General \$30.00; Parochial \$2067.36. Total expenditure \$2136.76.

## KENT—ST. JAMES'.

The Rev. Rodney Jesse Arney, Rector.

Messrs. Geo. Wood and Frank O. Arney, Wardens.

Mr. Lake E. Price, Clerk.

Parochial.—Families 107. Baptized 325. Communicants 170. Baptisms —Infants 9, adults 6; total 15. Confirmations 32. Marriages 4. Burials 7. Celebrations of the Holy Communion 64. Other services 141. Sunday School—Teachers 10, scholars 100.

Financial.—Diocesan purposes \$114.25; General \$136.47; Parochial \$1665.32. Total expenditure \$1916.04.

## OLYMPIA—ST. JOHN'S.

The Rev. Cameron S. Morrison, Rector.

Messrs. I. D. O'Neill and Chas. E. Claypool, Wardens.

Mr. C. R. Ege, Clerk.

Parochial.—Families 84. Baptized 235. Communicants 155. Baptisms —Infants 22, adults 7; total 29. Confirmations 17. Marriages 12. Burials 11. Celebrations of the Holy Communion 73. Other services 117. Sunday School—Teachers 6, scholars 52.

Financial.—Diocesan purposes \$114.40; General \$13.50; Parochial \$2674.00. Total expenditure \$2801.60.

## SEATTLE—CHRIST CHURCH.

The Rev. Willis H. Stone, Rector.

Messrs. Milnor Roberts and R. Max Garrett, Wardens.

Mr. Vandever Custis, Clerk.

Parochial.—Families 225. Baptized 425. Communicants 202. Baptisms—Infants 9, adults 3; total 12. Confirmations 13. Marriages 10. Burials 4. Celebrations of the Holy Communion 64. Other services 212. Sunday School—Teachers 24, scholars 160.

Financial.—Diocesan purposes \$348.98; General \$280.12; Parochial \$1915.91. Total expenditure \$2545.01.

## SEATTLE—EPIPHANY.

The Rev. Wood Stewart, Rector.

Messrs. C. P. Bryant and C. C. Bronson, Wardens.

Mr. A. B. Linni, Clerk.

Parochial.—Families 155. Communicants 161. Baptisms—Infants 10, adults 2; total 12. Confirmations 9. Marriages 7. Burials 5. Celebrations of the Holy Communion 20. Other services 127. Sunday School—Teachers 19, scholars 145.

Financial.—Diocesan purposes \$99.83; General \$81.40; Parochial \$2255.63. Total expenditure \$2436.86.

## SEATTLE—ST. CLEMENT'S.

The Rev. Thomas A. Hilton, Rector.

Messrs. George Curtis and Robert Nelson, Wardens.

Mr. T. H. McLean, Clerk.

Parochial.—Families 82. Communicants 151. Baptisms—Infants 11, adults 5; total 16. Confirmations 12. Marriages 8. Burials 11. Celebrations of the Holy Communion 38. Other services 129. Sunday School—Teachers 11, scholars 92.

Financial.—Diocesan purposes \$98.15; General \$45.00; Parochial \$2154.65. Total expenditure \$2290.80.

## SEATTLE—ST. JOHN'S.

The Rev. Maurice J. Bywater, Rector.

Messrs. Geo. S. Ryan and F. T. Sherwood, Wardens.

Mr. Geo. S. Ryan, Clerk.

Parochial.—Families 75. Baptized 200. Communicants 135. Baptisms—Infants 17, adults 5; total 22. Marriages 6. Burials 4. Celebrations of the Holy Communion 61. Other services 265. Sunday School—Teachers 8, scholars 71.

Financial.—Diocesan purposes —; General \$20.00; Parochial \$1274.60. Total expenditure \$1294.60.

## SEATTLE—ST. MARK'S.

The Rev. Ernest V. Shayler, Rector.

The Rev. T. R. Alleeson, Assistant.

Messrs. A. T. Timmerman and E. C. Arnold, Wardens.

Mr. W. L. Collier, Clerk.

Parochial.—Communicants 1246. Baptisms—Infants 38, adults 10; total 48. Confirmations 44. Marriages 51. Burials 32. Celebrations of the Holy Communion 209. Other services 532. Sunday School—Teachers 30, scholars 250.

Financial.—Diocesan purposes \$1163.40; General \$1049.00; Parochial \$15346.32. Total expenditure \$17558.72.

## SEATTLE—ST. PAUL'S.

The Rev. Sidney H. Morgan, Rector.

Messrs. H. S. Ralston and C. H. Clark, Wardens.

Mr. H. F. Potter, Clerk.

Parochial.—Communicants 365. Baptisms—Infants 15, adults 2; total 17. Confirmations 14. Marriages 9. Burials 44. Celebrations of the Holy Communion 78. Other services 218. Sunday School—Teachers 20, scholars 160.

Financial.—Diocesan purposes \$210.93; General \$77.00; Parochial \$2959.73. Total expenditure \$3247.66.

## SEATTLE—TRINITY PARISH.

The Rev. H. H. Gowen, D. D. Rector.

Messrs. G. B. Nicoll and R. A. Morris, Wardens.

Mr. George H. Plummer, Clerk.

Parochial.—Communicants 950. Baptisms—Infants 53, adults 12; total 65. Confirmations 34. Marriages 94. Burials 48. Celebrations of the Holy Communion 200. Other services 669. Sunday School—Teachers 15, scholars 179.

Financial.—Diocesan purposes \$1685.55; General \$799.53; Parochial \$10557.01. Total expenditure \$13042.09.

## TACOMA—CHURCH OF THE HOLY COMMUNION.

The Rev. Robert H. McGinnis, Rector.

Messrs. Fred Mottet and W. G. Rowland, Wardens.

Mr. L. D. Beary, Clerk.

Parochial.—Families 110. Baptized 313. Communicants 228. Baptisms—Infants 15. Confirmations 6. Marriages 18. Burials 7. Celebrations of the Holy Communion 102. Other services 255. Sunday School—Teachers 8, scholars 115.

Financial.—Diocesan purposes \$52.01; General \$40.61; Parochial \$2209.40. Total expenditure \$2302.01.

## TACOMA—ST. ANDREW'S.

The Rev. Frederick F. Webb, D. D.

Mr. George V. Hammond, Warden.

Mr. A. B. Robley, Clerk.

Parochial.—Families 52. Baptized 141. Communicants 62. Baptisms—Infants 2. Confirmations 3. Marriages 2. Burials 6. Celebrations of the Holy Communion 14. Other services 78. Sunday School—Teachers 7, scholars 48.

Financial.—Diocesan purposes \$72.27; General \$38.87; Parochial \$680.40. Total expenditure \$791.54.



## TACOMA—ST. LUKE'S.

The Rev. Frederick T. Webb, D. D., Vicar.

Messrs. L. A. Nicholson and H. F. Garretson, Wardens.

Mr. A. Sturley, Clerk.

Parochial.—Families 163. Baptized 437. Communicants 276. Baptisms —Infants 15, adults 6; total 21. Confirmations 17. Marriages 37. Burials 33. Celebrations of the Holy Communion 79. Other services 190. Sunday School—Teachers 7, scholars 59.

Financial.—Diocesan purposes \$572.15; General \$158.34; Parochial \$2857.97. Total expenditure \$3588.46.

## TACOMA—TRINITY.

The Rev. Charles Y. Grimes, Rector.

Messrs. Phoenix Babcock and P. C. Kauffman, Wardens.

Mr. E. B. Judson, Clerk.

Parochial.—Families 350. Baptized 1066. Communicants 621. Baptisms —Infants 14, adults 18; total 32. Confirmations 27. Marriages 14. Burials 12. Celebrations of the Holy Communion 118. Other services 256. Sunday School—Teachers 12, scholars 153.

Financial.—Diocesan purposes \$364.45; General \$265.00; Parochial \$6513.00. Total expenditure \$7142.45.

## VANCOUVER—ST. LUKE'S.

The Rev. Ellsworth B. Collier, Rector.

Messrs. Henry Christ and F. B. Hodgkin, Wardens.

Mr. William Hodgkin, Clerk.

Parochial.—Families 83. Baptized 300. Communicants 184. Baptisms —Infants 13, adults 3; total 16. Confirmations 2. Marriages 17. Burials 10. Celebrations of the Holy Communion 87. Other services 105. Sunday School—Teachers 16, scholars 66.

Financial.—Diocesan purposes \$82.35; General \$25.13; Parochial \$1855.75. Total expenditure \$1963.23.

## MISSIONS

## ANACORTES—CHRIST CHURCH

No report for 1913. The following statistics are from report of 1912—  
Families 70. Communicants 58.

## AUBURN—ST. MATTHEW'S

The Rev. Harry Hudson, Priest in Charge.

Mr. H. N. Connell, Warden. Mr. James Lemar, Clerk.

Parochial—Families 11. Baptized 50. Communicants 28. Baptisms—  
Infants 3; adults 5; total 8. Confirmations 5. Burials 11. Celebrations of  
the Holy Communion 15. Other services 57. Sunday School—Teachers 4;  
Scholars 30.

Financial.—Diocesan purposes \$17.70; General \$31.35; Parochial \$460.00.  
Total expenditure \$509.05.

## AVON—ASCENSION CHURCH.

General Missionary in Charge.

Parochial.—Families 4. Baptized 6. Communicants 4. Celebrations of  
the Holy Communion 7.

Financial.—Diocesan purposes \$11.60; General \$4.20; Parochial \$94.69.  
Total expenditure \$110.49.

## BLAINE—CHRIST CHURCH.

General Missionary in Charge.

Parochial.—Families 24. Baptized 30. Communicants 17. Baptisms—  
Infants 4. Marriages 1. Burials 3. Celebrations of the Holy Communion  
10.

Financial.—Parochial purposes \$185.99.

## BREMERTON—ST. PAUL'S.

General Missionary in Charge.

Mr. Geo. F. Ward, Warden.

Mr. Frederick G. Davie, Clerk.

Parochial.—Families 12. Communicants 41. Baptisms—Infants 12. Confirmations 9. Marriages 5. Burials 7. Celebrations of the Holy Communion 25. Other services 69. Sunday School—Teachers 7, scholars 49.

Financial.—Diocesan purposes \$52.53; General \$46.75; Parochial \$354.00. Total expenditure \$453.28.

## BURLINGTON—ST. MARK'S.

General Missionary in Charge.

Parochial.—Families 8. Baptized 20. Communicants 12. Baptisms—Infants 2. Burials 1. Celebrations of the Holy Communion 7.

Financial.—Diocesan purposes \$19.80; Parochial \$113.70. Total expenditure \$133.50.

## CENTRALIA—ST. JOHN'S.

The Rev. C. W. DuBois, Priest in Charge.

Mr. A. T. Carr, Warden.

Mr. Robert. Somerville, Clerk.

Parochial.—Families 50. Baptized 155. Communicants 73, Baptisms—Infants 4, adults 7; total 11. Confirmations 6. Marriages 4. Burials 3. Celebrations of the Holy Communion 32. Other services 66. Sunday School—Teachers 10, scholars 40.

Financial.—Diocesan purposes \$42.84; General 42.08; Parochial \$1147.19. Total expenditure \$1232.11.

## ELMA—ST. LUKE'S.

The Rev. C. W. DuBois (Centralia) Priest in Charge.

Mr. A. E. LeRoy, Warden.

Mr. O. G. Metzger, Clerk.

Parochial.—Families 14. Baptized 36. Communicants 24. Baptisms—Adults 2. Burials 2. Celebrations of the Holy Communion 5. Other services 41. Sunday School—Teachers 5, scholars 52.

Financial.—Diocesan purposes \$26.19; General \$16.35; Parochial \$436.57. Total expenditure \$479.11.

## HOQUIAM—TRINITY CHURCH.

General Missionary in Charge.

Mr. George H. Shaw, Clerk.

Parochial.—Families 60. Communicants 52. Baptisms—Adults 1. Celebrations of the Holy Communion 25. Sunday School—Teachers 5, scholars 35.

Financial.—Diocesan purposes \$58.00; Parochial \$745.00. Total expenditure \$803.00.

## LARCHMONT—ALL SAINTS'.

The Rev. W. J. Getty, Priest in Charge.

Parochial.—Families 9. Communicants 5. Celebrations of the Holy Communion 7. Other services 19. Sunday School—Teachers 7, scholars 40.

Financial.—Diocesan purposes \$6.90; General \$4.00; Parochial \$90.68. Total expenditure \$101.58.

## MONROE—ST. MARY'S.

No report for 1913. The following statistics are from report for 1912. Families 16. Communicants 11.

## MONTESANO—ST. MARK'S.

General Missionary in Charge.

Mr. E. K. Bishop, Warden.

Mr. J. E. Calder, Clerk.

Parochial.—Families 25. Baptized 36. Communicants 30. Baptisms—Infants 4, adults 2; total 6. Marriages 2. Burials 1. Celebrations of the Holy Communion 4.

Financial.—Diocesan purposes \$23.20; parochial \$570.46. Total expenditure \$593.66.

## MOUNT VERNON—ST. PAUL'S.

General Missionary in Charge,

Parochial.—Families 40. Baptized 56. Communicants 42. Burials 1. Celebrations of the Holy Communion 22. Other services 42. Sunday School—Teachers 3, scholars 25.

Financial.—Diocesan purposes \$6.71; Parochial \$203.99. Total expenditure \$210.70.

## ORILLIA—ST. ANDREWS.

The Rev. Rodney J. Arney (Kent) Priest in Charge.

Mr. F. G. Hill, Warden.

Mr. Wm. Winston, Clerk.

Parochial.—Families 12. Communicants 23. Baptisms—Adults 2. Confirmations 4. Burials 2. Celebrations of the Holy Communion 13. Other services 50.

Financial.—Diocesan purposes \$32.40; General \$12.00; Parochial \$166.00. Total expenditure \$210.40.

## PORT ANGELES—ST. ANDREW'S.

The Rev. Chas. E. Rice, Priest in Charge.

Mr. R. A. Muskett, Warden.

Mr. J. L. Aldwell, Clerk.

Parochial.—Families 30. Baptized 154. Communicants 69. Baptisms—Infants 6, adults 1; total 7. Marriages 3. Burials 4. Celebrations of the Holy Communion 36. Other services 86. Sunday School—Teachers 7, scholars 60.

Financial.—Diocesan purposes \$32.65; General \$7.69; Parochial \$744.30. Total expenditure \$784.64.

## PORT TOWNSEND—ST. PAUL'S.

The Rev. Arthur P. S. Hyde, Deacon in Charge.

Parochial.—Communicants 50. Baptisms—Infants 7, adults 1; total 8. Marriages 8. Burials 26. Celebrations of the Holy Communion 104. Other services 100. Sunday School—Teachers 1, scholars 26.

Financial.—Parochial purposes \$775.00.

## PUYALLUP—CHRIST CHURCH.

No report for 1913. The following statistics are from report for 1912. Families 31. Communicants 49.

## REDMOND—ST. JOHN'S.

The Rev. H. H. Gowen, D. D. (Seattle) Priest in Charge.

Mr. Swift, Warden.

Mr. Jay Len, Clerk.

Parochial.—Families 4. Baptized 12. Communicants 9. Baptisms—Infants 2. Burials 1. Celebrations of the Holy Communion 4. Other services 52. Sunday School—Teachers 6, scholars 18.

Financial.—Diocesan purposes \$1.60; Parochial \$149.40. Total expenditure \$151.00.

## RENTON—ST. LUKE'S.

The Rev. Ronald Hilton (Seattle) Priest in Charge.

Parochial.—Families 20. Baptized 60. Communicants 40. Marriages 1. Burials 2. Celebrations of the Holy Communion 5. Other services 55. Sunday School—Teachers 3, scholars 24.

Financial.—Diocesan purposes \$23.20; Parochial \$325.00. Total expenditure \$348.20.

## SEATTLE—ALL SAINTS'.

The Rev. Sidney T. James, Priest in Charge.

Mr. Joseph Green, Warden.

Mr. A. V. H. Pemberton, Clerk.

Parochial.—Communicants 140. Baptisms—Infants 10, adults 5; total 15. Confirmations 18. Marriages 10. Burials 15. Celebrations of the Holy Communion 32. Other services 72. Sunday School—Teachers 6, scholars 52.

Financial.—Diocesan purposes \$51.45; General \$31.00; Parochial \$1928.26. Total expenditure \$2010.71.

## SEATTLE—ST. ANDREW'S.

The Rev. Mark G. Paulsen, Priest in Charge.

Parochial.—Families 65. Baptized 115. Communicants 48. Baptisms—Infants 1. Burials 2. Sunday School—Teachers 6, scholars 35.

Financial.—Diocesan purposes \$15.41; General \$10.59; Parochial \$594.00. Total expenditure \$620.00.



## SEATTLE—ST. JAMES'

The Rev. Mark G. Paulsen, Priest in Charge

Parochial—Families 60. Baptized 110. Communicants 48. Confirmations 7. Sunday School—Teachers 5; Scholars 25.

Financial—General \$5.00; parochial \$500.00; total expenditures \$505.00.

## SEATTLE—ST. LUKE'S

The Rev. Ronald Hilton, Priest in Charge.

Mr. Marion Church, Clerk.

Parochial—Families 27. Baptized 120. Communicants 59. Baptisms—Infants 6; adults 7; total 13. Confirmations 19. Marriages 5. Burials 7. Celebrations of the Holy Communion 24. Other services 122. Sunday School—Teachers 1; Scholars 20.

Financial—Parochial purposes, \$700.00.

## SEDRO-WOOLLEY—ST. JAMES.

No report for 1913. The following statistics are from report for 1912. Families 50. Communicants 30.

## SNOHOMISH—ST. JOHN'S.

The Rev. Clarence Thwing, Deacon in Charge.

Parochial.—Families 33. Baptized 104. Communicants 60. Baptisms—Infants 4. Confirmations 3. Marriages 3. Burials 1. Celebration of the Holy Communion 12. Sunday School—Teachers 5, scholars 15.

Financial.—Diocesan purposes \$5.00. General \$14.00. Parochial \$510.32. Total expenditure \$529.32.

## SOUTH BEND—ST. JOHN'S.

The Rev. A. M. Frost, Priest in Charge.

Mr. Isaac Pepper, Warden.

Mr. Thomas S. Abel, Clerk.

Parochial.—Families 37. Baptized 20. Communicants 19. Baptisms—Infants 1, adults 1: Total 2. Celebrations of Holy Communion 2. Other services 17.

Financial.—Parochial purposes \$131.05.

## TACOMA—ST. JOHN'S

The Rev. W. L. Cullen, Deacon in Charge.

Mr. F. W. Malott, Warden.

Mr. Charles Cliff, Clerk.

Parochial.—Families 20. Baptized 42. Communicants 30. Baptisms—Infants 1, adults 1; total 2. Confirmations 1. Burials 3. Celebrations of Holy Communion 3. Other services 115. Sunday School—Teachers 3, scholars 25.

Financial.—Diocesan purposes \$30.55. General \$18.30. Parochial \$256.73: Total expenditure \$305.58.

## SUMMARY OF STATISTICS.

Baptisms	}	Infants	355
		Adults	128
		Total	483
Confirmations		340	
Communicants		6628	
Marriages		385	
Burials		379	
Sunday School Teachers and Officers		308	
Sunday School Scholars		2487	

## Financial Expenditures—

Diocesan .....	\$ 5679 30
General .....	3342 31
Parochial .....	73620 64
Total expenditures .....	\$82952 25



## The General Clergy Relief Fund

The official general Society for Pension and Relief covering the whole Church.

The General Convention recommends an annual offering from every congregation; that a percentage of the Communion Alms be given to this fund; that it be remembered in legacies, bequests and wills; and gives to it the royalty on the Hymnals.

This Fund systematically provides pension and relief for over 500 persons in all Dioceses.

TRUSTEES—The Rt. Rev. David H. Greer, D. D., LL. D., President; The Rt. Rev. William Lawrence, D. D., LL. D., D. C. L., Vice-President; The Rev. Reese F. Alsop, D. D., The Rev. William T. Manning, D. D., Mr. Roland S. Morris, Mr. Henry Lewis Morris, Mr. Elihu Chauncey, Secretary.

LEGAL TITLE—"General Clergy Relief Fund."

The Church House, Philadelphia, Pennsylvania,

Rev. Alfred J. P. McClure, Treasurer.



The Fourth Annual Convention will be  
held in Christ Church, Seattle, on the  
third Tuesday in May, A. D. 1914.

Rodney J. Arney, Secretary